

Bis

The Plater,  
or Psalmes of Da-  
uid, after the transla-  
tion of the great Byble,

paynted as it shall be

sayde or song in

Churches

With the Morning and Eve-  
ning prayer, and certayne addi-  
tions of Collects and other the  
ordinarie seruice, gathered  
out of the Booke  
of common  
prayer.

of the first and second Edition, being the  
assigne of W<sup>m</sup> Wylliam Seres.

¶ The order howe the Psalter is  
appoynted to be read.

**T**he Psalter shall be read throughe, once every Moneth, because that some Monethes be longer than some other be, it is thought good to make them even by this meane.

To euery moneth shall be appoynted as concerning this purpose xxx. dayes. And because January and March hath one daye above the sayde number, and February which is placed betwene them both, hath onely xviij. dayes: February shall beare of either of the Monethes of January and March one day, and so the Psalter which shall be read in February, must begin the last day of January, and ende the first day of March.

And whereas May, Iuly, August, October, and December haue xxij. dayes a peece, it is ordered that the same Psalmes shall be read the last of the Moneth, which were read the daye before, so that the Psalter may begin againe the first day of the next Moneth ensuing. Nowe to knowe what Psalmes shall be read euery daye, looke in the Kalender the number that is appoynted for the Psalmes, and then finde the same number in this Table, and vpon that number shall you see what Psalmes shall be sayde at Morning and Evening prayer.

And wher the Cxxx. Psalme, is deuided into xxij. portions, and is ouer long to be read at one tyme: It is so ordered that at one time shall not be read aboue foure or fife of the sayd portions, as you shall perceyue to be noted in the Table.

And here is also to be noted that in this Table, & in all other parts of the Seruice, where any Psalmes are appoynted, the number is expessed after the great Englishe wyble, which from the ix. Psalme vnto the Cxlviii. Psalme, following the deuision of the Ebrues, doth varie in number fro the comon Latine translation.

This is also to be noted, that whensoever there be any proper Psalmes or lessons appoynted for any feast moouable, or vnmouneable, then the Psalmes and Lessons appoynted in the Kalender shall be omitted for that tyme.



# The Table for the order of the

Psalmes to be said at Morning

and Evening prayer.

	Morning prayer.	Evening prayer.
i	i. ii. iii. iiii. v.	vi. vii. viii.
ii	ix. x. xi.	xii. xiii. xiiii.
iii	xv. xvi. xvii.	xviii.
iiii	xix. xx. xxi.	xxii. xxiii.
v	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
vi	xxxi. xxxii.	xxxiii. xxxiiii. xxxv.
vii	xxxvi. xxxvii.	xxxviii.
viii	xxxviii. xxxix. xl.	xli. xlii. xliii.
ix	xliiii. xlv. xlv.	xlvii. xlviii. xlix.
x	l. li.	liii. liiii. lv.
xi	lvi. lvii. lviii.	lii. lii. lii.
xii	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
xiii	lxviii.	lxix. lxx.
xiiii	lxxi. lxxii.	lxxiii. lxxiiii.
xv	lxxv. lxxvi. lxxvii.	lxxviii.
xvi	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
xvii	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
xviii	lxxxix. xc. xcii.	xciii. xciiii.
xix	xcv. xcvi. xcvii.	xcviii. xcix. c. ci.
xx	cii. ciii.	cii.
xxi	cv.	cv.
xxii	cvii.	cviii. cx.
xxiii	cx. cxii. cxiii. cxiiii.	cxviii. cxv.
xxiiii	cxvi. cxvii. cxviii.	cxix. Inde. liii.
xxv	Inde. v.	Inde. liii.
xxvi	Inde. v. (cxv.)	Inde. liii. (cxv. cxvi)
xxvii	cxv. cxvi. cxvii. cxviii. cxviiii.	cxvii. cxviii. cxviiii. cxv.
xxviii	cxvii. cxviii. cxviiii. 135	cxviii. cxviii. cxviii.
cxix	cxviii. cxv. cxv.	cxvii. cxvii.
cxv	cxviii. cxv. cxv.	cxviii. cxviii. cxv. cxv.

¶ These to be obserued for holy dayes  
and none other.

That is to say : all Sundayes in the yeaere. The dayes of  
the feasts of the Circumcision of our Lord Iesus Christ  
Of the Epiphanie. Of the Purification of the blessed  
virgin. Of S. Matthe the Apostle. Of the Annunciatio of the  
blessed virgine. Of S. Marke the Euangelist. Of S. Philip  
and Jacob the Apostles. Of the Ascention of our Lord Iesus  
Christ. Of the Nativite of S. John Baptist. Of S. Peter the  
Apostle. Of S. James the Apostle. Of S. Bartholomewe the  
Apostle. Of S. Mathewe the Apostle. Of S. Michaell the  
Archangell. Of S. Luke the Euangelist. Of S. Simon and  
Jude the Apostles. Of all Saints. Of S. Andrew the Apostle.  
Of S. Thomas the Apostle. Of the Nativite of our Lord.  
Of S. Stephen the Martyr. Of S. John the Euangelist. Of  
the holy innocents. Munday and Tuesday in Easter weeke.  
Munday and Tuesday in Whitsen weeke.

¶ A brife declaration when every Terme  
beginneth and endeth.

- It knowne that Easter Terme beginneth alwaies the  
xviii. day after Easter, reckning Easter day for one, and  
endeth the Munday next after the Ascention day.  
Trinitie Terme beginneth alwaies the Friday next after  
Trinitie sunday, and endeth the xviii. day of June.  
Michaelmas terme beginneth the ix. or x. day of October  
and endeth the xxviii. or xxix. day of November.  
Hilary terme beginneth the xlii. or xliiii. day of Janu-  
ary, and endeth the xli. or xlii. day of Februarie.  
In Easter terme on the Ascention day. In Trinitie terme  
on the Nativite of S. John Baptist. In Michaelmas Terme  
on the feast of all Saints. In Hilary Terme on the feast of  
the Purification of our Lady : the Quenes Judges at West-  
minster Doe not use to sit in iudgement, nor vpon any Sun-  
dayes.



At Morning  
prayer.

At Evening  
prayer.

Lesson	ij. Lesson	Lesson	ij. Lesson
Gen. xviij	Rom. ii	Deut. v	Collo. ii
Gene. i	Bath. i	Gene. ii	Rom. i
ut	ii	iii	ii
ut	iii	vi	iii
ut	iiii	viii	iiii
ut	v	ix	v
ut	vi	x	vi
ut	vii	xi	vii
ut	viii	xii	viii
ut	ix	xiii	ix
ut	x	xiiii	x
ut	xi	xv	xi
ut	xii	xvi	xii
ut	xiii	xvii	xiii
ut	xiiii	xviii	xiiii
ut	xv	xix	xv
ut	xvi	xx	xvi
ut	xvii	xxi	xvii
ut	xviii	xxii	xviii
ut	xix	xxiii	xix
ut	xx	xxiiii	xx
ut	xxi	xxv	xxi
ut	xxii	xxvi	xxii
ut	xxiii	xxvii	xxiii
ut	xxiiii	xxviii	xxiiii
ut	xxv	xxix	xxv
ut	xxvi	xxx	xxvi
ut	xxvii	xxxi	xxvii
ut	xxviii	xxxii	xxviii
ut	xxix	xxxiii	xxix
ut	xxx	xxxiiii	xxx
ut	xxxi	xxxv	xxxi

February hath XXVIII. daues.



At Morning  
prayer.

At Euening  
prayer.

		i. Lesson	ij. Lesson	i. Lesson	ij. Lesson
ii	d	Exod. xi	Mark. i	Exod. xii	i. Cor. xiii
iii	e	Exod. xii	ii	Exod. xiii	ii. Cor. i.
iiii	f	Exod. xiii	iii	Exod. xiiii	iii
v	g	Exod. xiiii	iiii	Exod. xv	iiii
vi	a	Exod. xv	v	Exod. xvi	v
vii	b	Exod. xvi	vi	Exod. xvii	vi
viii	c	Exod. xvii	vii	Exod. xviii	vii
ix	d	Exod. xviii	viii	Exod. xix	viii
x	e	Exod. xix	ix	Exod. xx	ix
xi	f	Exod. xx	x	Exod. xxi	x
xii	g	Exod. xxi	xi	Exod. xxii	xi
xiii	a	Exod. xxii	xii	Exod. xxiii	xii
xiiii	b	Exod. xxiii	xiii	Exod. xxiiii	xiii
xv	c	Exod. xxiiii	xiiii	Exod. xxv	xiiii
xvi	d	Exod. xxv	xv	Exod. xxvi	xv
xvii	e	Exod. xxvi	xvi	Exod. xxvii	xvi
xviii	f	Exod. xxvii	xvii	Exod. xxviii	xvii
xix	g	Exod. xxviii	xviii	Exod. xxix	xviii
xx	a	Exod. xxix	xix	Exod. xxx	xix
xxi	b	Exod. xxx	xx	Exod. xxxi	xx
xxii	c	Exod. xxxi	xxi	Exod. xxxii	xxi
xxiii	d	Exod. xxxii	xxii	Exod. xxxiii	xxii
xxiiii	e	Exod. xxxiii	xxiii	Exod. xxxiiii	xxiii
xxv	f	Exod. xxxiiii	xxiiii	Exod. xxxv	xxiiii
xxvi	g	Exod. xxxv	xxv	Exod. xxxvi	xxv
xxvii	a	Exod. xxxvi	xxvi	Exod. xxxvii	xxvi
xxviii	b	Exod. xxxvii	xxvii	Exod. xxxviii	xxvii
xxix	c	Exod. xxxviii	xxviii	Exod. xxxix	xxviii

Thirrie dayes hath September : Aprill, Iune, and Nouember.  
Februarie hath xxviij. alone : And all the rest thirte and one.

March hath XX XI. dayes.



At Morning  
prayer.

At Evening  
prayer.

[ij. Lesson] [ij. Lesson]

			[ij. Lesson]	[ij. Lesson]	
xxx	d Dauid	Deut. xvi	Luke. xii	Deut. xvi	Ephe. vi.
i	e Cedde	xviii	xiii	xix	Phil. i.
ii	f Martine	xx	xiiii	xxi	ii
iii	g Adrian mar.	xxii	xv	xxiii	iii
iiii	h Focas Euf.	xxiv	xvi	xxv	iiii
v	b Victor & vir.	xxvii	xvii	xxviii	Collo. i.
vi	c Perpetue	xxix	xviii	xxx	v
vii	d Depof. of fe.	xxxi	xix	xxxi	vi
viii	e Forty mar.	xxxiii	xx	xxxiii	vii
ix	f Agapit mar.	Jof. i	xxi	Jofue. ii.	i. Thes. i.
x	g Equinoctium	ii	xxii	ii	ii
xi	h Gregory.	v	xxiii	vi	iii
xii	b Theo. mar.	vii	xxviii	viii	iiii
xiii	c	ix	John. i	x	v
xiiii	d Leo bifhop	xviii	ii	xxviii	ii. Thes. i.
xv	e Willary.	Judg. i	iii	Judg. ii	vi
xvi	f Watrike bifh.	iii	iiii	iii	vii
xvii	g Edward	v	v	vi	i. Tim. i.
xviii	h Jof. fpo. mary	vii	vi	viii	ii. iii
xix	b Cuthbart ab.	ix	vii	x	iiii
xx	c Benedict.	xi	viii	xii	v
xxi	d Affrodo. bifh.	xiii	ix	xiii	vi
xxii	e Theo. ppiest	xv	x	xvi	ii. Tim. i.
xxiii	f Agap. Fafi.	xvii	xi	xviii	ii
xxiiii	g	Eccl. ii	xii	Eccl. iii	iii
xxv	h Caftor mar.	Judg. xxi	xiii	Judg. xx	iiii
xxvi	b Dorothe vir.	xxi	xiiii	Ruth. i	Titus. i.
xxvii	c Benedict ab.	Ruth. ii	xv	ii	ii. iii
xxviii	d Victorine	iii	xvi	i. King. i	Phil. i.
xxix	e Quirine mar.	i. King. ii.	xvii	iii	Hebze. i.
xxx	f Adelme bifh.	iiii	xviii	v	ii



¶ Apryll hath X X X. dayes.



At Morning  
prayer.

At Euening  
prayer.

		Lesson	ij. Lesson	Lesson	ij. Lesson
i	a	Theod. virg.	i. King. vi. Joh. xix.	i. Iain. vii.	Hebr. iij.
ii	a	Mary Egip.	viii	ix	iiii
iii	b	Richard bish.	x	xi	v
iiii	c	Ambrose bish.	xii	xii	vi
v	d	Warr. mar.	xiii	xiii	vii
vi	e	Sixtus pope.	xiv	xiv	viii
vii	f	Euphemie.	xv	xv	ix
viii	g	Odolphus.	xvi	xvi	x
ix	h	Perp. bish.	xvii	xvii	xi
x	b	San. in Jan.	xviii	xviii	xii
xi	c	Buthalke.	xix	xix	xiii
xii	d	Simon. mar.	xx	xx	Jacob. i.
xiii	e	Julian.	xxi	xxi	ii
xiiii	f	Warr.	xxii	xxii	iii
xv	g	Sother.	xxiii	xxiii	iiii
xvi	h	Isidore.	xxiv	xxiv	v
xvii	b	Anicete.	xxv	xxv	i. Pet. i.
xviii	c	Eluther.	xxvi	xxvi	ii
xix	d	Apleg. bish.	xxvii	xxvii	iii
xx	e	Victor pope.	xxviii	xxviii	iiii
xxi	f	Simcon bish.	xxix	xxix	v
xxii	g	Sother.	xxx	xxx	vi. Pet. i.
xxiii	h	S. George.	xxxi	xxxi	ii
xxiiii	b	Wilfr. Fast.	xxxii	xxxii	iii
xxv	c	Eccl. liii.	xxxiii	xxxiii	i. John. i
xxvi	d	Eccl. li.	xxxiiii	xxxiiii	ii
xxvii	e	Anastase.	xxxv	xxxv	iii
xxviii	f	Vitalis mar.	xxxvi	xxxvi	iiii
xxix	g	Pet. of Bil.	xxxvii	xxxvii	v
xxx	h	Erkenwold.	xxxviii	xxxviii	vi. iii. Joh.



At Morning  
prayer.

At Euening  
prayer.

	i. Lesson	ij. Lesson	Lesson	ij. Lesson
i	b Ioh. 1. Ina. Eccl. vii.	Act. viii	Eccle. ix.	Jude. i.
ii	c Arthan. bish. iiii. kin. ix	xxviii	iii. king. r	Rom. i.
iii	d Ina. of y. crof. xi	Mat. i.	xii	ii
iiii	e Chyftopher. xiii	li	xliii	iii
v	f Godard. xv	lii	xvi	iiii
vi	g John Porlat. xvii	liii	xviii	v
vii	h John of deu. xix	lv	xx	vi
viii	b Aper of M. i.	lvi	xxii	vii
ix	c Trans. of M. iiii. kin. i.	lvii	iiii. kin. ii	viii
x	d Gordian bish. iii	lviii	liii	ix
xi	e Ioh. 1. Ina. v	lix	lii	x
xii	f Antony mart. vii	lx	lviii	xi
xiii	g Seruast. conf. ix	li	lx	xii
xiiii	h Cernis bishop xi	lii	lii	xiii
xv	b Iudoze mart. xiii	liii	liiii	xiiii
xvi	c Junii. xv	liiii	lvi	xv
xvii	d Trans. of bar. xvii	lv	lviii	xvi
xviii	e Diole. mart. xix	lvi	lxx	i. Cop. i.
xix	f Dunston bish. xxi	lvii	lxix	ii
xx	g Barnardine. xxiii	lviii	lxxii	iii
xxi	h Helen queen. xxv	lix	i. E. f. l.	iiii
xxii	b Julian. i. E. f. l. iii	lx	lii	v
xxiii	c Deside mar. v	lxi	lii	vi
xxiiii	d Trāf. of mar. vii	lxii	lii	vii
xxv	e Adelme bish. ii. E. f. l. i.	lxiii	ii. E. f. l. ii	viii
xxvi	f Augustine. iiii	lxiiii	lv	ix
xxvii	g Bede priest. v	lxv	lviii	x
xxviii	h German bish. ix	lxvi	lx	xi
xxix	b Julian virg. xiii	lxvii	Heft. i.	xii
xxx	c Felix bishop. Heft. ii.	lxviii	lii	xiii
xxxi	d Patron. virg. iiii	Heft. i. v		xiiii

¶ June hath XXX. dayes.



At Morning  
prayer.

At Euening  
prayer.

		Lesson	ij Lesson	Lesson	ij Lesson
i	e	Nicha. mar.	West. vi	Mat. ii	West. vii
ii	f	Marcelline	viii	ix	xvi
iii	g	Evastus	Joh. i.	xviii	Joh. ii.
iiii	a	Petroces	iii	xv	ii
v	b	Boniface	vi	vi	iii
vi	c	Claud. bishop	vii	viii	iiii
vii	d	Tran. Wol.	viii	ix	v
viii	e	Medard bishop.	xi	xii	vi
ix	f	Edm. bishop	xiii	xiiii	vii
x	g	John con.	xv	xvi	viii
xi	a	Barna. apost.	Eccle. x	Act. xiiii	Eccle. xii
xii	b	Isab. 17. 18	Mar. xii	Joh. xix	ii. Cor. ix.
xiii	c	Solstit. est.	xx	xix	c
xiiii	d	Julianus	xxii	xxiii	xi
xv	e	Vita mod.	xxiiii. xxv	xxvi. xxvii	xii
xvi	f	Tran. Rich.	xxviii	xxix	xiii
xvii	g	Alban mar.	xxx	Luke. i	Gala. i.
xviii	a	Sotul conf.	xxxi	ii	ii
xix	b	Barth & Ma.	xxxi	xxxi	iii
xx	c	Tran. of Ed.	xxxi	xxxi	iiii
xxi	d	Walb. virg.	xxviii	v	v
xxii	e	Albane mar.	xi	xii	vi
xxiii	f	Andri. Fast.	xiii	xv	Ephe. i.
xxiiii	g	John & Paule	Gala. iii	Mat. iii	Mat. xiiii
xxv	a	Trans. Eleg.	100. ii	Luk. viii	100. iii
xxvi	b	John & paule	iiii	ix	v
xxvii	c	Crescence	vi	x	iiii
xxviii	d	Leo. Fast.	viii	xi	v
xxix	e	John & Paule	Eccle. xv	Act. iii	Eccle. xix
xxx	f	Conn. of paule	100. x	Luke. xii	100. xi
					Ephe. vi



At Morning  
prayer.

At Euening  
prayer.

ij Lesson

ij Lesson

i	g Vultar. Ma. 10. p. xii	Luk. xiii	10. p. xiii	Phil. i.
ii	Tral. the. ap. xiii	xiii	ii	ii
iii	b Martin. xvi	vi	xvi	iii
iiii	c Zoe virgin. xviii	xviii	xviii	iiii
v	d Oct. pe. & pa. xx	xx	xxi	Collos. i.
vi	e. xxi	xxii	xxii	ii
vii	f Grimbald. xxiii	xix	xxv	iii
viii	g Ciril. bishop. xxvi	xx	xxvii	iiii
ix	Se. the. mar. xxviii	xxi	xxix	i. Thes. i.
x	b Trans. B. xxxi	xxii	xxxi	ii
xi	c Naboz & fe. Eccl. ii	xxiii	ii	iii
xii	d. xxiii	xxiiii	v	iiii
xiii	e Prim. mar. vi	John. i	viii	v
xiiii	f Tran. Otho. viii	ii	ix	vi. Thes. i.
xv	g Swithune. x	iii.	xi	ii
xvi	h Augustine. xii	iiii	xii	iii
xvii	b Isenel king. Jere. ii	v	xiii	iv. Tim. i.
xviii	c Arnold bishop. iii	vi	xiv	v. Tim. i.
xix	d Ruff. & Just. vi	vii	xv	vi
xx	e Margaret. viii	viii	xvi	vii
xxi	f Wac. virg. x	ix	xvii	viii
xxii	g Mary Mag. xii	x	xviii	ix. Tim. i.
xxiii	h Appol. bishop. xiiii	xi	xix	ii
xxiiii	b Christia. Fast. xvi	xii	xx	iii
xxv	c. Eccl. xxviii	xiii	xxxi	iiii
xxvi	d An. ms. of M. Jer. xviii	xiiii	xxxi	Titus. i.
xxvii	e The bit. slep. xx	xv	xxxi	ii. iii
xxviii	f Sam. bishop. xxii	xvi	xxxi	Phil. i.
xxix	g Albon mar. xxiiii	xvii	xxxi	Heb. i.
xxx	h Abdon & fe. xxvi	xviii	xxxi	ii
xxxi	h Germane bi. xxviii	xix	xxxi	iii

August hath XXIX. dayes.




At Morning  
prayer.

At Evening  
prayer.

	Lesson	ij. Lesson	Lesson	ij. Lesson
i	c Laminas	Jere. xxx. John. xx	Jere. xxxi	Deb. iii.
ii	d Steven conf.	xxii	xxii	v
iii	e Inuen. of St.	xxiii	Acres. i	vi
iiii	f Iustine pted.	xxvi	xxvi	vii
v	g Domitio. con.	xxviii	xxviii	viii
vi	h Transfigu.	xi	xli	ix
vii	i Name of Je.	xlii	xlii	x
viii	c Chri. & his se.	xliiii	xlv. xlvii	xi
ix	d Romain.	xliiii	xlviii	xii
x	e Laurence	xlix	l	xiii
xi	f Tabur mar.	li	lii	Jacob. i
xii	g Cleve virgin.	Lamen. i	Lame. ii.	ii
xiii	h Ipo. & his se.	lii	liii	iii
xiiii	i Septembats.	v	Ezech. ii.	iiii
xv	c	Ezech. iii	vi	v
xvi	d Roche	vii	viii	vi. Peter. i
xvii	e Oct. of Lau.	xviii	xviii	vii
xviii	f Agape mart.	xxviii	xxviii	viii
xix	g Mari Mag.	Dan. i	Dan. ii	ix
xx	h Leuys bishop	iii	iiii	x
xxi	i Barnard ab.	v	vi	xi. pet. i
xxii	c Oct. Assump.	vii	viii	xii
xxiii	d Timot. Fast	ix	x	xiii
xxiiii	e	Ecd. xvi.	Ecd. xvii	i John. i
xxv	f Leuys king.	Dan. xi	Dan. xii	ii
xxvi	g Severine	xlii	xlii	iii
xxvii	h Kufe mar.	Ose. i.	Ose. ii. iii	iiii
xxviii	i Augustine	liii	liii	v
xxix	c Hea of John	lvii	lvii	vi. iii. Joh.
xxx	d Felic. & Ag.	lx	lx	Jude. i.
xxxi	e Cuthbert virg.	xi	xii	Rom. i.



September hath XXX. dayes.

Lanner.		At Morning prayer.		At Evening prayer.	
		Lesson	ij. Lesson	Lesson	ij. Lesson
i	f Biles.	Ose. xiii.	Matt. ii.	Ose. xiii.	Rom. ii
ii	g Anton. mar.	Joel. i.	iii	Joel. ii.	iii
iii	Ord. of Bre.	iii	iiii	Amos. i.	iiii
iiii	h Trans. of Cut.	Amos. ii.	v	iii	v
v	c	iiii	vi	v	vi
vi	d Eugenius.	vi	vii	vii	vii
vii	e	viii	viii	ix	viii
viii	f Matt. of Ma.	Abdias. i	ix	Jonas. i.	ix
ix	g Gorgo. mar.	Jo. ii. iii.	x	iiii	x
x	Silui. bishop.	Mich. i.	xi	Mich. ii.	xi
xi	h Prot. & Jac.	iii	xii	iii	xii
xii	c Marci. bish.	v	xiii	vi	xiii
xiii	d	vii	xiiii	Naum. i	xiiii
xiiii	e Holp crosse.	Naum. ii	xv	iii	xv
xv	f Equinodi	Abacuc. i	xvi	Abac. ii	xvi
xvi	g Autumnale.	iii	xvii	Soph. i	i. Cor. i
xvii	Lamb. bishop	Soph. ii	xviii	iii	ii
xviii	h Dict. & Cor.	Agge. i.	xix	Agge. ii	iii
xix	c Janua. mart.	Zach. vii	xx	Za. ii. iii.	iiii
xx	d Eustace. Fast.	iiii. b.	xxi	vi	v
xxi	c	Ecc. xxxv	xxii	Ecc. 38.	vi
xxii	f Ma. & his se.	Zach. vii	xxiii	Zach. i.	vii
xxiii	g Tecla. virg.	ix	xxiiii	x	viii
xxiiii	Andoc. mar.	xi	xxv	xii	ix
xxv	h Firmin bish.	xiii	xxvi	xiiii	x
xxvi	c Cipri. bish.	Mal. i.	xxvii	Mal. ii.	xi
xxvii	d Co. & Dani.	iii	xxviii	xiii	xii
xxviii	e Eruperie.	Toby. i.	Mark. i.	Toby. ii.	xiii
xxix	f S. Paul. bael	Ecc. xxxix	ii	Ecc. xlii	xiiii
xxx	g Hier. priest.	Toby. iii	iii	Tobi. iii	xv

October hath XXXI. dayes.



At Morning  
prayer.

At Euening  
prayer.

		Lesson	ij. Lesson	Lesson	ij. Lesson
i	Remige	Toby. v	Mat. iii	Toby. vi	i. Cor. xvi
ii	b Leodegary	vii	v	viii	ii. Cor. i.
iii	c Sand. mar.	ix	vi	x	iii
iiii	d Francis con.	xi	vii	xii	iiii
v	e Appol. mar.	xiii	viii	xiii	v
vi	f Faith	Indith. i	ix	Indith. ii	vi
vii	g Barke	xv	x	xv	vii
viii	Willag. mar.	v	xi	vi	viii
ix	b Dennis	vii	xii	vii	ix
x	c Seron & vic.	ix	xiii	viii	x
xi	d Nicase bish.	xi	xiiii	ix	xi
xii	e Wilfri. virg.	xiii	xv	xiii	xii
xiii	f Edward	xv	xvi	xvi	xiii
xiiii	g	Wils. i	Zach. vi. i	Wils. ii	xiiii
xv	Wolfra. bish.	xv	vi. i	xv	Gala. i.
xvi	b Nouemb.	v	ii	vi	ii
xvii	c Elthede.	vii	iii	vii	iii
xviii	d	Eccl. li	xiii	Job. i	xviii
xix	e Fredil. virg.	Wils. ix	v	Wils. x	xix
xx	f Altreb. virg.	xi	vi	xii	xx
xxi	g Ursula vir.	xiii	vii	xiii	Ephes. i.
xxii	Mary Salo.	xv	viii	xv	ii
xxiii	b Romain mar	xvii	ix	xvii	iii
xxiiii	c Dag. bishop.	xix	x	Eccl. i	xiiii
xxv	d Crispine	Eccl. ix	xi	iii	v
xxvi	e Euer. bishop.	xiii	xii	v	vi
xxvii	f Floy. Fast.	vi	xiii	vii	Phil. i.
xxviii	g	Job. 24. 25	xiiii	Job. xlii	vi
xxix	Marcil. bish.	Eccl. viii.	xv	Eccl. ix	vii
xxx	b Germane	x	xvi	xi	xiii
xxxi	c Quint. Fast.	xii	xvii	xii	Colos. i.



At Morning  
prayer.

At Euening  
prayer.

	Lesson	ij Lesson	Lesson	ij Lesson
d All Saints.	Math. iii	Heb. ii. 12	Math. v	Apoc. xix
e All soules.	Eccle. xliii	Lu. xliii	Eccle. xv	Coll. ii.
f Wencesl. virg.	xvi	xix	xvii	iii
g Amantius	xviii	xx	xix	iiii
h Eze priest	xx	xxi	xxi	i. Thes. i.
b Leonard	xxii	xxii	xxiii	ii
c Willfrid arch.	xxiii	xxiii	xxv	iii
d The iii. cro.	xxvii	xxviii	xxviii	iiii
e Theodore	xxix	John. i	xxx	v
f Mar. b. of Mo.	xxxi	ii	xxxi	ii. Thes. i.
g Martin bish.	xxxi	iii	xxxi	ii
	xxxi	iiii	xxxi	iii
b By ce	xxxi	v	xxxi	i. Tim. i.
c Decembryis	xxxi	vi	xi	ii. iii
d Hacute	xli	vii	xlii	iii
e Edmund arch.	xlii	viii	xliii	v
f	xli	ix	xlii	vi
g Hugh bishop.	xlii	x	xliii	ii. Tim. i.
Oct. mar.	xlii	xi	l	ii
b Edmund kin.	li	xii	Baruc. i	iii
c Wyle mar.	Baruc. ii	xiii	ii	iiii
d Cecely	lii	xiiii	v	Vitus. i.
e Clement	vi	xv	Esay. i	ii. iii
f Grislo marty	Esay. ii	xvi	iii	Phil. i.
g Katherine	liii	xvii	vi	Heb. i.
Lyne bishop	vi	xxviii	vii	ii
b Agricol.	viii	xix	ix	iii
c Ruffe. mar.	x	xx	xi	iiii
d Satur. Fast.	xii	xxi	xii	v
e	xxii	xxii	xxii	vi

Note that the beginning of the xvi. Chapter of Ecclesiast.  
But when one is, &c. must be read with the xv. Chapter.

December hath. XXXI. dayes.



At Morning  
prayer.

At Evening  
prayer.

		ij. Lesson	Lesson	ij. Lesson
i	f Eligii. bishop.	Elay. xiiii	Act. ii	Elay. xv
ii	g Libian.	roi	lit	roi
iii	Depos. Of.	rolii	lii	rie
iiii	h Barba. virg.	xx. xxi	v	xxii
v	c Sabe abbot	xxii	vi	xxliii
vi	d Nicholas	xxv	vi. vii	xxvi
vii	e Oct. of an.	xxvii	vi. viii	xxviii
viii	f Concep. Ma.	xxix	viii	xxv
ix	g Cappia. mar.	xxxi	ix	xxxi
x	h Elalia	xxxi	x	xxxi
xi	b Damaf.	xxv	xi	xxxi
xii	c	xxvii	xii	xxviii
xiii	d Lucie	xxix	xiii	xi
xiiii	e Januarii	xi	xiiii	xi
xv	f Valerius	xlii	xv	xliii
xvi	g O sapient.	xli	xvi	xli
xvii	h Laza. bishop	xlii	xvii	xliii
xviii	b Straci. bishop	xli	xviii	i
xix	c Crepin	li	xix	lii
xx	d July. Fast.	liii	xx	liii
xxi	e Theodor. ap.	lxx. xlii	xxi	lxx. xliii
xxii	f xxx. mart.	Elay. lv	xxii	Elay. lvi
xxiii	g Victor. vir.	lvii	xxiii	lviii
xxiiii	h Candi. Fast	li	xxiiii	li
xxv	b	Elay. li	Luk. xlii	Elay. lvi
xxvi	c	lxx. xliii	Act. vi. vii	Act. liii
xxvii	d	Act. v.	Apoc. i.	Act. vi
xxviii	e	Jer. xxi	Act. xv	Act. vii
xxix	f Thom. bee.	Elay. lxi	xxvi	Elay. lxii
xxx	g	liii	xxvii	liii
xxxi	h Siluester bi.	lv	xxviii	lv

# Proper lessons

to be read for the first Lessons

both at Morning and Evening prayer, on  
the Sundayes throughout the yeare,  
and for some also the se-  
conde Lessons.

¶ Sundayes of ¶ Mattens.	¶ Evening.
Aduent.	
The first.	Clay. ij.
ij	rrij
iii	rrvj
iiii	rrvj
¶ Sundayes at ¶ Mattens.	¶ Evening.
ter Chylmasse	
The first.	Clay. rrviij.
ij.	rlj.
¶ Sundayes at ¶ Mattens.	¶ Evening.
ter the Epi- phanie.	
The first.	Clay. rliij.
ij.	rlj.
ij	rlj.
liij	rlj.
v	rlj.



	¶ Mattens.	¶ Euen song.
Septuagesima.	Genesis. i.	Genesis. ii.
Seragesima.	Genesis. iij.	vj
Quinquagesse.	Genesis. ix.	xij
¶ Lent.		
First Sunday.	Genesis. xix.	Genesis. xxij.
ij	xxviij	xxxiij
iiij	xxix	xlj
viij	xlj.	xlvi
x	Exodus. iij.	Exodus. v.
xiiij	ix	
¶ Easter daye.	¶ Mattens.	¶ Euen song.
First lesson.	Exodus. xij.	Exodus. xiiij.
Second lesson.	Roman. vj.	Actes. ij.

## Sundayes after Easter.

The first.	¶ Numeri. xvj.	¶ Numeri. xxiij.
ij	xxiij	xxv
iiij	Deut. iij.	Deut. v.
viij	vj.	vij
x	viiij.	ix
¶ Sunday after		
Ascention daye.	Deut. xij.	Deut. xxiij.
Whitsunday.		
First lesson.	Deut. xviij.	Wisedome. i.
Second lesson.	Actes. x. Then	Act. xix. At fox
	Peter opened	tuned when A
	his mouth. &c.	pollo. &c. vnto:
		After these.

Trinitie Sun- daye.	¶ Patterns.	¶ Euentong.
First lesson.	Genesi. xviij.	Iosue. i.
Second lesson.	Nath. iij.	

## Sundayes after Trinitie.

The first.	Iosue. i.	Iosue. xxiij.
y	Iudic. iij.	Iudic. v.
ij	King. ij.	King. iij.
iiij	ij	ij
v	rb	rb
vi	ij. King. xij.	ij. King. xij.
vij	ij	ij
viii	iiij. King. xij.	ij. King. xij.
ix	rbij	ix
x	ix	ix
xij	iiij. King. v.	iiij. King. ix.
xij	rb	rbij
xiiij	ix	ix
xv	Iere. h.	Iere. xij.
xvi	ixrb	ixrb.
xvij	Ezech. ij.	Ezechiel. xiiij.
xviii	rb	rbij
xix	ix	ix
xx	Daniel. ij.	Daniel. vj.
xxi	Joel. ij.	Nichas. vj.
xxii	Abacuc. ij.	Prouerb. f.
xxiii	Prouerb. ij.	ix
xxiiii	ix	ix.

Sundaies after	¶ Mattens.	¶ Cuenfong.
Trinitie.		
riij	riij	riij
rv	rv	rvj
rvj	rvj	rvj

## Lessons proper for holy daies.

	¶ Mattens.	¶ Cuenfong.
S. Andrew.	Proverb. xx.	Proverb. xxj.
S. Thomas the Apostle.	riij	riij
¶ Trinitie of Christ.		
First Lesson.	Clay. ix.	Clay. vij.
		God spake once a- gain to Ahas. &c.
Second lesson.	Luke. ij. vnto : And vnto men of good will.	Titus. iij. The kindenesse and loue. &c.
Saint Steuen.		
First lesson.	Proverb. xxviij.	Ecclesiast. iij.
Second lesson.	Acts. vij. and vij. Steuen full of fayth & power. &c. vnto : And when. xl. yeres.	Acts. vij. And when. xl. ye- res were expyred, there appered vn- to Moses &c. vn- to : Steue full. &c.
Saint Iohn.		
First lesson.	Ecclesiast. v.	Ecclesiast. vij.
Second lesson.	Apocalips. j.	Apocal. xij.

	¶ Mattens.	¶ Queniboy.
Innocentes.	Iere. xxiij. vnto: Whereuer I heard Ephraim	Wisedom. i.
Circumcission.		
First lesson.	Genesis. xviij.	Deuter. x. And now Israell is
Second lesson.	Roman. ii.	Coloss. ii.
Epiphanie.		
First lesson.	Esay. xl.	Esay. xlii.
Second lesson.	Luke. iij. vnto: So that he was supposed to be the sonne of Jo- seph.	Iohn. ij. vnto: After this he went to Caper- naim.
Conuerſion of S. Paule.		
First lesson.	Wisedom. b.	Wisedom. vi.
Second lesson.	Actes. xxiij. vnto: They hard him	Actes. xxvi.
Purification of Marie.	Wisedom. ix.	Wisedom. xij.
Saint Mathie.	Wisedom. xij.	Ecclesiast. i.
Annunciatio of our Lady.	Ecclesiast. ij.	Ecclesiast. iij. B. iij.

Wednesday before Easter.	¶ Mattens. Ole. xij.	¶ Queensong. Ole. xij.
Thursday before Easter.	Daniel. ix.	Jerem. xxxj.
Good Friday.	Genesis. xij.	Clay. liij.
Easter Euen.	Zachar. ix.	Exodus. xij.
Monday in Ea- ster weeke.	Exodus. xvi.	Exodus. xvi.
First lesson.	Math. xxviij.	Actes. iij.
Second lesson.		
Tuesday in Easter weeke.	Exodus. ii.	Exodus. xxxij.
First lesson.	Luk. xxiij. vnto	Cozin. xv.
Second lesson.	And beholde two of them.	
Saine Marke.	Ecclesiast. iij.	Ecclesiast. v.
Philip & Iacob.	Ecclesiast. viij.	Ecclesiast. ix.
Ascension daye.	Deuter. x.	iii. Kings. i.
¶ Monday in Whitsun weeke.		
First lesson.	Gen. i. vnto: Pupp. xi. gather These are the generations of Sem.	unto me 29. me unto: Moses and the Elders retourged.
Second lesson.	i. Cozinth. xij.	



	¶ Mattens.	¶ Euenlong.
¶ Tuesday in whithun weeke.	j. King. xix. Dauid came to Saul in Ramas- tha. xc.	Deut. xix.
S. Barnabe.		
First lesson.	Ecclesiast. x.	Ecclesiast. xij.
Second lesson.	Actes. xiiij.	Actes. xv. vnto : After certayne dayes.
S. John Bapt.		
First lesson.	Malach. iij.	Malach. iij.
Second lesson.	Math. xij.	Math. xiiij. vnto When Iesus heard.
Saint Peter.		
First lesson.	Ecclesiast. xv.	Ecclesiast. xix.
Second lesson.	Actes. iij.	Actes. iij.
Saint James.	Ecclesiast. xxi.	xiiij
S. Bartholom.	xxv	xv
S. Mathew.	xxv	xxviij
S. Michael.	xxv	xliij
S. Luke.	ij	Job. f.
Simon & Jude.		
First lesson.	Job. xliij. xv.	xliij
All Saintes.		
First lesson.	Wisd. iij. vnto : Blessed is he ther the barrē. sic also.	Wisdome. v. vnto : His ielo-

Second lesson.	¶ Mattens. Heb. xij. xij. Saintes by fayth. vnto : If you endure chastening.	¶ Euen song. Apoc. xix. vnto And I salve. and Angell stande.
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**Proper Psalmes on certayne  
dayes.**

	¶ Mattens.	¶ Euen song.
Christmas day Psalmes.	xix xlv lxxxv	lxxxix cx cxviii
Easter daye.	ii vii cxj	cxix cxviii cxviii
Ascention day.	viii lx lxx	lxxii lxxv lxxv
Whitsundaye.	xlv lxxv	cxii cxlv

# The order where Morning and Euening prayer, shall be vsed and sayde.

**T**he Morning and Euening prayer shall be  
vsed in the accustomed place of the Church  
Chapell, or Chauncell, except it shall be  
otherwyse determined by the ordinarie of  
the place: and the Chauncelles shall re-  
maine as they haue done in tymes past. And here is  
to be noted, that the minister at the time of the Com-  
munion, and at all other times in his Ministration,  
shall vse such ornaments in the Church, as were in  
vse by authority of Parliament in the seconde yeare  
of the reygne of King Edward the first.

## An order for Morning prayer, daily throughout the yeare.

**A**t the beginning both of Morning prayer, and  
likewyse of Euening prayer, the Minister shall  
reade with a lowde voyce, some one of these senten-  
ces of the Scriptures that followe. And then hee  
shall say that, which is written after the sayd sen-  
tences.



**A**t what time soener a sinner doth  
repent him of his sinnes from the  
bottome of his heart, I will put  
all his wickednesse out of my re-  
membraunce, sayth the Lorde.

I doe knowe myne owne wickednesse, and  
my sinne is ever agaynst me.

Turne

Morning prayer

**Psal. li.** Turne thy face away from our finnes, (O Lord) and blot out all our offences.

**Psal. li.** A sorrowfull spirite is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

**Isa. li.** Kisse your heartes and not your garments, and turne to the Lord your God, because he is gentle and mercyfull, he is patient and of much mercie, and such a one that is sorre for your afflictions.

**Dan. ix.** To thee (O Lord God) belongeth merces and forgiveness, for we have gone away from thee, and have not hearkened to thy voyce, wherby we might walke in thy lawes, which thou hast appoynted for vs.

**Jer. vi.** Correct vs, O Lord, and yet in thy iudgement, not in thy furie, leaue vs, we should be consumed, and brought to nothing.

**Mat. li.** Amende your liues, for the Kingdome of God is at hand.

**Luke. xv.** I will go to my Father, and say to him: Father, I haue sinned against heauen, and against thee, I am no more worthy to be called thy sonne.

**Pla. cxli.** Enter not into iudgement with thy seruant, O Lord, for no fleshe is righteous in thy sight.

**i. Iohn. i.** If we saye that we haue no sinne, we deceiue our selues, and there is no truth in vs.

Dearely

Morning prayer.

**D**earely beloued Brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, & that we shoulde not dissimble nor cloke them before the face of Almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende, that we may obtayne forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all tymes, humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meete together, to render thanks for the great benefites that we haue receyued at his handes, to set forth his most worthy prayse, to heare his most holy Word, and to do those things which be requisite and necessarie, as well for the bodye as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, vnto the throne of thy heauenly grace, saying after me.

A generall confession to be sayde of the whole congregation after the Minister kneeling.

**A**lmighty and most mercifull father, we haue erred and strayed from thy wayes like lost sheepe, we haue followed to much the desires and desires of our owne hearts. We haue



Morning prayer.

haue offended agaynst thy holy lawes, we haue  
left vndone those thinges which we ought to  
haue done, & we haue done those thinges which  
we ought not to haue done, and there is no  
health in vs, but thou, O Lord, haue mercy vpon  
vs miserable offenders. Spare thou them,  
O God, which confesse their faultes. Kisse  
thou them that be penitent, according to thy  
promyses declared vnto mankynde, in Christ  
Iesu our Lord. And graunt, O most mercy-  
ful Father, for his sake, that we may hereafter  
lyue a godly, righteous, and sober lyfe, to the  
glorie of thy holy name. Amen.

¶ The absolution to be pronounced by the  
Minister alone.

**A** mighty God, the Father of our Lord  
Iesus Christ, which crureth not the death  
of a sinner, but rather that he may turne from  
his wickednesse and lyue, & hath giuen power  
and commaundement to his Ministers to de-  
clare and pronounce to his people, being pen-  
itent, the absolution & remission of their sinnes,  
he pardoneth and absolueth all them which tru-  
ly repent and faithfully beleue in his holy Gos-  
pell: wherefore we beseech him to graunt vs true  
repentaunce and his holpe & grace, that those  
thinges may please him which we doe at this  
present, and that the rest of our lyfe hereafter

may

## Morning prayer.

may be pure and holy, so that at the last, wee  
may come to his eternall ioye, through Iesus  
Christ our Lorde.

*The people shall aunswere. Amen.*

¶ Then shall the Minister begin the Lorde's  
prayer with a lowe voice.

O Ur Father which art in Heauen, haloe  
wed be thy name. Thy kingdome come.  
Thy will be done, in earth, as it is in Heauen.  
Gyue vs this day our dayly bread. And forgiue  
vs our trespasses, as we forgiue them that tres-  
passe agaynst vs. And leade vs not into temp-  
tacion, but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lorde open thou our lippes.

¶ Aunswere.

And our mouth shall shew forth thy prayse.

¶ Priest.

O God make spéede to saue vs.

¶ Aunswere.

O Lorde make haste to helpe vs.

¶ Priest.

Glorie be to the father, and to the sonne, &c.

As it was in the beginning, is now, &c.

¶ Prayse yee the Lorde.

¶ Then shall be sayde or song this Psalme  
following.

O come

Morning prayer.

Venite  
exulte-  
mus.

Psal. xlv.

**C**ome let vs sing vnto the **L**orde: let vs  
heartily reioyce in the strength of our sal-  
uation.

Let vs come before his presence with thank-  
giuing: and shewe our selues glad in him with  
psalmes.

For the **L**orde is a great **G**od: and a great  
king aboue all **G**ods.

In his hands are all the corners of the earth:  
and the strength of the hilles is his also.

The **S**ea is his, & he made it, and his handes  
prepared the dry lande.

**C**ome let vs worship and fall downe: and  
kneele before the **L**orde our maker.

For he is the **L**orde our **G**od: and we are the  
people of his pasture, & the sheepe of his handes.

To day if yee will heare his voyce harden not  
your hearts: as in the prouocation, and as in  
the day of temptation in the wilderness.

When your **F**athers tempted me: proued  
me, and saue my workes.

Fortie yeares long was I grieved with this  
generation, and sayde: it is a people that doe  
erre in their hearts, for they haue not knowen  
my workes.

Vnto whom I sware in my wrath: that they  
shoulde not enter into my rest.

Glozy be to the father, &c. As it was, &c.

**T**hen

## Morning prayer.

Then shall folloſe certayne Psalmes in order as they be appoynted in a Table made for that purpose, except there be proper Psalmes appoynted for that daye. And at the ende of euery Psalm throughout the yeare, and likewise at the ende of Benedictus, Benedicite, Magnificat, and Nunc dimittis, shall be repeated.

Glory be to the father. &c. As it was. &c.

Then shall be read two Lessons distinctly, with a lowde voyce, that all the people may heare. The first of the olde Testament, the second of the new: lyke as they be appoynted by the Kalender, except there be proper Lessons assigned for that daye: the Minister that readeth the lesson standing and turning him so, as he may best be hearde of all such as be present. And before euery Lesson, the Minister shall say thus. The first, seconde, thirde, or fourth Chapter of Genesis, or Exodus, Mathew, Mark or other lyke, as is appoynted in the Kalender. And at the ende of euery Chapter he shall say:

Here endeth such a Chapter of such a Booke.

And to the ende that the people maye the better heare in such places where they doe sing, there shall the Lessons be sung in a playne tune, after the maner of distinct reading, and likewise the Epistle and Gospel.

After the first Lesson, shall folloſe Te deum laudamus in English, dayly throughout the yeare.

**W**e prayse thee, O God: we know ledge thee to be the Lorde.

All the earth doth worship thee: the Father everlasting.

Morning prayer.

To thee all Angels cry aloude, the heauens  
and all the powers therein.

To thee Cherubin and Seraphin continually  
be doe crye.

Holy, holy; holy; Lorde God of Sabaoth  
heauen and earth are full of the maiestie of thy  
glory.

The glorious compaignie of the Apostles  
praise thee.

The goodly fellowship of the Prophets: praise  
thee.

The noble army of martires: prayse thee.

The holy church throughout all the world  
doth knowlege thee.

The father of an infinite maiestie.

Thy honorable true and onely sonne.

Also the holy Ghost: the comforter.

Thou art the king of glorie: O Christ.

Thou art the everlasting Sonne: of the fa-  
ther.

When thou lookest vpon thee to deliuer man  
thou diddest not abhorre the Virgins wombe.

When thou hadst overcome the sharpe paine  
of death: thou diddest open the kingdome of  
heauen to all belouers.

Thou sittest on the right hande of God: in  
the glory of the Father.

We beleeue that thou shalt come: to be our  
iudge.



Morning prayer.

Judge.

Wille therefore pray the helpe thy seruantes:  
whome thou hast redeemed with thy precious  
bloude.

Make them to be numbred, with thy Sainthe  
in glory euerlasting.

O Lorde saue thy people, and blesse thine he-  
ritage.

Gouerne them, and lift them vp for euer.  
Day by day, we magnifie thee.

And we worship thy name, euer world with-  
out ende.

Touchase, O Lorde, to keepe vs this daye  
without sinne.

O Lorde haue mercy vpon vs, haue mer-  
cy vpon vs.

O Lorde let thy mercy lighten vpon vs, as  
our trust is in thee.

O Lorde in thee haue I trusted, let mee ne-  
uer be confounded.

Or this Canticle, *Benedicite omnia opera.*



All ye workes of the Lorde, blesse ye Benedi-  
the Lorde: prayse him and magnifie cite om-  
him for euer. nia ope-

O ye Angels of the Lord, blesse ye ra.  
the Lorde: prayse him & magnifie him for euer.

O ye heauens, blesse ye the Lorde: prayse him

C. J.

and

Morning prayer.

and magnifie him for euer.

O ye waters that be aboue the firmament,  
bless ye the Lord: prayse him and magnifie  
him for euer.

O all ye powers of the Lord, bless ye the  
Lord: prayse him and magnifie him for euer.

O ye Sunne and Moone, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Starres of heauen, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye showers and dew, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Windes of God, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye fire and heate, bless ye the Lord: prayse  
him and magnifie him for euer.

O ye Winter and Sommer, bless ye the  
Lord: prayse him and magnifie him for euer.

O ye Dewes & Frostes, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Frost and Colde, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Ice and Snowe, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Nights and Dayes, bless ye the Lord:  
prayse him and magnifie him for euer.

O ye Light and Darkenesse, bless ye the  
Lord: prayse him and magnifie him for euer.

O ye

Morning prayer.

O ye Lightnings and Cloudes, blesse ye the  
Lorde: prayse him and magnifie him for euer.

O let the Earth blesse the Lorde: yea, let it  
prayse him and magnifie him for euer.

O ye Mountaynes and Hilles, blesse ye the  
Lorde: prayse him and magnifie him for euer.

O all ye greene things vpon the earth, blesse  
ye the Lorde: prayse him and magnifie him for  
euer.

O ye Welles, blesse ye the Lorde: prayse him  
and magnifie him for euer.

O ye Seas and fouds, blesse ye the Lorde:  
prayse him and magnifie him for euer.

O ye Whales and all that moue in the wa-  
ters: blesse ye the Lorde, prayse him and mag-  
nifie him for euer.

O al ye fowles of the ayre, blesse ye the Lorde:  
prayse him and magnifie him for euer.

O all ye Beastes and Cattell, blesse ye the  
Lorde: prayse him and magnifie him for euer.

O ye children of men, blesse ye the Lorde:  
prayse him and magnifie him for euer.

O let Israell, blesse the Lorde: prayse him  
and magnifie him for euer.

O ye Priests of the Lorde, blesse ye the Lorde:  
prayse him and magnifie him for euer.

O ye seruantes of the Lorde, blesse ye the  
Lorde: prayse him and magnifie him for euer.

¶

O ye

Morning prayer.

Oye Spirites and Soules of the righteous,  
blesse ye the Lorde: prayse hym and magnify  
him for ever.

O ye holy and humble men of hart, blesse ye  
the Lorde: prayse him and magnify him for ever.

¶ Ananias, Azarias and Misael, blesse ye  
the Lorde: prayse him & magnify him for ever.

Glorie be to the father. &c. As it was. &c.

¶ And after the seconde Lesson shall be vsed and  
sayde Benedictus in English as follooweth.

Benedi-  
ctus.

**B**lessed be the Lorde God of Israell: for he  
hath visited and redeemed his people.

And hath raysted vp a mightie saluation for  
vs in the house of his seruauant Dauid.

As he spake by the mouth of his holy Pro-  
phetes: which haue bene since the worlde be-  
gan.

That we should be saued from our enemies,  
and from the handes of all that hate vs.

To performe the mercy promised to our fore-  
fathers, and to remember his holy conenaunt.

To performe the othe which he sware to our  
forefather Abraham, that he woulde giue vs.

That we being deliuered out of the handes of  
our enemies, might serue him without feare.

In holynesse and righteousness before him,  
all the dayes of our lyfe.

And thou childe shalt be called the Prophet of  
the

Morning prayer.

the highest, for thou shalt go before the face of  
the Lord to prepare his wayes.

To geue knowledge of saluation vnto his  
people, for the remission of their sinnes.

Throughe the tender mercy of our God,  
whereby the day spring from an high hath visi-  
ted vs.

To geue light to them that sit in darkenesse,  
and in the shadow of death, and to guide our  
foete into the way of peace.

Glorie be to the father. &c. As it was. &c.

Or the C. Psalme.

**O** be ioyfull in the Lord (all ye landes :) Iubilate.  
Oserue the Lord with gladnesse, and come  
before his presence with a song.

Be ye sure that the Lord he is God: this he  
that hath made vs, and not we: our selues, we  
are his people and the sheepe of his pasture.

Go your way into his gates with thankes-  
giving, and into his Courtes with prayse, be  
thankfull vnto him, & speake good of his name.

For the Lord is gracious, his mercy is e-  
uerlasting; and his truth endureth from gene-  
ration to generation.

Glorie be to the father. &c. As it was. &c.

Then shall be sayde the Creede by the Mini-  
ster and the people standing.

C. ly.

I be



# Morning prayer.

**I** beleue in God the Father Almighty  
maker of Heauen & Earth. And in Iesus  
Christ his onely Sonne our Lord. Which was  
conceyued by the holy Ghost. Bozne of the Vir-  
gin Marie. Suffered vnder Ponce Pilate, was  
crucified, dead and buried. He descended into  
Hell. The thirde day he rose agayne from the  
dead. He ascended into Heauen, and sitteth on  
the right hande of God the Father Almighty.  
From thence he shall come to iudge the quicke  
and the dead. I beleue in the holy Ghost. The  
holye Catholike church. The communion of  
Saintes. The forgiveness of sinnes, the resur-  
rection of the bodye, and the lyfe to come. Amen.

¶ And after that, these prayers following, aswell  
at Evening prayer, as at Morning prayer, all be-  
wought kneeling. The Minister shall pronouncing  
with a lowde voyce,  
The Lorde be with you.

¶ Answered with a quier  
And with thy spirit.

¶ Minister.

Let vs } Lorde haue mercy vpon vs.  
praye. } Christ haue mercy vpon vs.  
Lorde haue mercy vpon vs.

¶ Then the Minister, Clarke, & people, shall say  
the Lords prayer in English with a lowde voyce,

Our

Morning prayer.

Our Father which art in Heauen, &c.

¶ Then the Minister standing vp shall say.

¶ **L**orde shewe thy mercy vpon vs.

¶ **A**nswere.

And graunt vs thy saluation.

¶ **P**riest.

¶ **L**orde saue the Queene,

¶ **A**nswere.

And mercifully heare vs when we call vpon  
thee.

¶ **P**riest.

Indue thy Ministers with righteousness,

¶ **A**nswere.

And make thy chosen people ioyfull.

¶ **P**riest.

¶ **L**orde saue thy people,

¶ **A**nswere.

And blesse thine inheritance.

¶ **P**riest.

¶ **G**ive peace in our tyme **L**orde.

¶ **A**nswere.

¶ **B**ecause there is none other that fighteth for  
vs, but onely thou **G**od.

¶ **P**riest.

¶ **G**od make cleane our hearts within vs.

¶ **A**nswere.

And take not thy holy spirite from vs.

**C. liij.**

¶ **T**hen

## Morning prayer.

¶ Then shall folowe three Collects. The first of the day, which shall be the same that is appointed at the Communion. The seconde for peace. The thirde for grace to liue well : and the thw last Collectes shall netter alter, but dayly be sayde at Morning prayer throughout all the yeare, as foloweth.

¶ The seconde Collect for Peace.

O God which art the Authour of peace, and loue of con corde, in knowledge of whom standeth our eternall lyfe, whose seruyce is perfite freedom, defende vs thy humble seruants in all assaultes of our eninies, that w<sup>e</sup> surely trusting in thy defence, maye not feare the power of anye aduersaries, thoro we the myght of Iesus Christ our Lorde. Amen.

¶ The thirde Collect for Grace.

O Lorde our heauenly Father, Almightye and euerlasting God, which hast safely brought vs to the beginning of this daye, defende vs in the same w<sup>th</sup> thy nightie power, and graunt that this day we fall into no sinne, neyther runne into any kinde of daunger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight: thoro we Iesus Christ our Lorde. Amen.

¶ An

# An order for Evening prayer, throughout the yeare.

¶ The Priest shall say.

Our father which art in Heauen. &c.

¶ Then likewise he shall say.

¶ Lord open thou our lippes.

¶ Answer.

And our mouth shall shewe forth thy prayse.

¶ Priest.

¶ God make speede to saue vs.

¶ Answer.

¶ Lord make haste to helpe vs.

¶ Priest.

Glorie be to the father. &c. As it was. &c.

¶ Prayse yee the Lorde.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that daye. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that daye. After that Magnificat in English as followeth.

**M**y soule doth magnifie the Lorde. Magnificat.  
And my spirit hath reioyced in God Luke. j.  
my Sauour.  
For he hath regarded the lowly  
nesse; of his handmaiden.

For

Evening prayer.

For beholde from henceforth : all generations shall call mee blessed.

For he that is Mightie hath magnified me : and holy is his name.

And his mercie is on them that feare him : throughout all generations.

He hath shewed strength with his arme : he hath scattered the pride in the imagination of their hearts.

He hath put downe the mightie from their seate : and hath exalted the humble and meeke.

He hath filled the hungrie with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his seruant Israel : as he promised to our forefather Abraham, and his seed for ever.

Glorie be to the father. &c. As it was. &c.

Or the xcviij. Psalme.

Cantate  
domino.



Sing unto the Lorde a new song : for he hath done marueylous things.

With his owne ryght hande : and with his holpe arme hath he gotten himselfe the victorie.

The Lorde declared his saluation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth towarde



Euening prayer.

Glory be to the house of Israel: and all the endes of  
the worlde haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lorde all  
ye landes: sing, reioyce and giue thanks.

Praise the Lorde vpon the Harpe: sing to  
the Harpe with a Psalm of thankesgiuing.

With Trumpets also and Shalomes: O  
shew your selues ioyfull before the Lorde the  
King.

Let the Sea make a noyse, and all that therein  
is: the rounde worlde, and they that dwell  
therein.

Let the floods clap their handes: and let the  
hilles be ioyfull together before the Lorde, for  
he is come to iudge the earth.

With righteousnesse shall he iudge the worlde:  
and the people with equitie.

Glozy be to the father. &c. As it was. &c.

This Lesson of the newe Testament. And of  
the Gospell that Nunc dimittis in English as followeth.

**N**unc dimittis thou thy seruaunt de:  
part in peace according to thy worde. dimittis  
For mine eyes haue seene thy salua- Luke. ij  
tion: which thou hast prepared before  
the face of all people.

To be a light to lighten the Gentiles: and to  
be the glozy of thy people Israel.

Glozy be to the father. &c. As it was. &c.

Or

Deus mi  
seratur.  
Psa. xlvij

Or else this Psalm.

**G**od be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy ſauing health among all nations.

Let the people prayſe thee, O God: yea, let all the people prayſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke rightcouſly, and gouerne the nations vpon earth.

Let the people prayſe thee, O God: let all the people prayſe thee.

Then ſhall the earth bring forth hie increaſe: and God, our one alone God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the worlde ſhall feare him.

Glorie be to the father. &c. As it was, &c.

**¶** Then ſhaſt follow the Creed with other prayers as is before appoynted as morning prayer after Benedictus. And with three Collects: firſt of the day: the ſecond of peace: the thirde for ayde againſt all perils, as hereafter ſhall ſeeth: which two laſt Collectes ſhall be ſayde at Evening prayer without alteration.

**¶** The ſeconde Collect at Evening prayer.

**O** God from whence all holy deſires, all good counſayles, and all iuſt workes doe procede, giue vnto thy ſeruants that peace which the

Morning prayer.

the worlde cannot geue, that both our heartes  
may be set to obey thy commaundements, and  
also that by thee wee being defended from the  
fearre of our enemies, may passe our tyme in  
rest and quietnesse, through the merites of Je-  
sus Christ our Saviour. Amen.

¶ The thirde Collected for ayde agaynst all  
perilles.

**L**ighten our darchenesse, for besetthe thee,  
O Lord, and by thy great mercy defende  
vs from all perils and daungers of this night,  
for the loue of thy only sonne our Saviour Je-  
sus Christ. Amen.

¶ In the feastes of Chaſtmasse, the Epiphanie,  
S. Mathy, Easter, Chascention, Pentecost, S.  
John Baptyst, S. James, S. Bartholomeo, S.  
Mathew, S. Symon and Jude, S. Andrew, and  
Trinitie Sunday, shal be song or sayd immediat-  
ly after Benediclus, this confession of our Chri-  
stian sayth.

**W**hoſoeuer will be ſaued : beſore all. Quicun-  
things it is neceſſarie that he holde que vult.  
the Catholike ſayth.

Which ſayth except euery one doe  
keepe holy and vndefiled: without doubt he ſhal  
periſh euerlaſtingly.

And the Catholike ſaith is this, that we wor-  
ſhip one God in Trinitie : & Trinitie in vnitie.

ſeyther confounding the perſons : nor deu-  
ding

Morning prayer.

ding the substance.

For there is one person of the Father, another of the Sonne: & another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Majesty coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father increate, the Sonne increate, and the holy Ghost increate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not thre eternals: but one eternall.

As also there be not thre incomprehensibles nor thre increate: but one increate and one incomprehensible.

So likewise the Father is Almighty, the Sonne almighty: & the holy Ghost almighty.

And yet they are not thre Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not thre Gods: but one God.

So likewise the Father is Lord, the Sonne Lord:  
Lord:

## Morning prayer.

orde: and the holy Ghost Lorde.

And yet not three Lordes: but one Lorde.

For lyke as we be compelled by the Christia  
eritie: to acknowledge every person by him  
selfe to be God and Lorde.

So are wee forbidden by the Catholyke reli  
gion: to say there be three Gods or three Lordes.

The Father is made of none: neyther crea  
ed nor begotten.

The sonne is of the Father alone: not made,  
nor created, but begotten.

The holy Ghost is of the Father, and of the  
sonne: neyther made, nor created, nor be  
gotten, but proceeding.

So there is one father, not three fathers, one  
sonne, not three sonnes, one holy ghost not three  
holy ghostes.

And in this Trinitie none is afore or after an  
other: none is greater or lesse than another

But the whole three persons: be coeternall  
together, and coequall.

So that in all things, as is aforesayde, the  
Trinitie in Trinitie: and the Trinitie in unitie, is  
to be worshipped.

Wee therefore that will be saved: must thus  
thinke of the Trinitie.

Furthermore, it is necessary to cuerlasting  
salvation: that we also beleue rightly in the in  
carnation



Morning prayer.

carnation of our Lorde Iesus Christ.

For the right sayth is, that wee beleue and confesse: that our Lord Iesus Christ the sonne of God, is God and man.

God of the substance of the father, begotten before the worldes: and man of the substance of his Mother, borne in the worlde.

Verite God, and verite man: of a reasonable soule, and humayne flesh subsisting.

Equall to the Father as touching hys Godhead: and inferiour to the father, touching hys manhode.

Who although he be God and man: yet he is not two, but one Christ.

One not by conuerſion of the Godhead into flesh: but by taking of the manhode into God.

One altogether, not by confuſion of ſubſtance: but by unitie of perſon.

For as the reasonable ſoule and ſeſhe is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe agayne the thirde day from the dead.

He aſcended into Heauen, he ſitteth on the right hand of God the Father almighty: from thence he ſhall come to iudge the quicke and the dead.

At whose coming all men shall rise againe  
with

Morning prayer.

with their bodies: and shall giue account for  
their owne workes.

And they that haue done good, shall go into  
lyfe everlasting: and they that haue done euill,  
into everlasting fyre.

This is the Catholike sayth, which crept  
a man beleue saythfully, he cannot be saued.

Glorie be to the father, &c. As it was, &c.

Thus endeth Morning and Euening prayer,  
throughout the whole yere.

Here followeth the Vtany to  
be used vpon Sundayes, Wednesdayes,  
and Frydayes, and at other tymes,  
when it shall be commaunded  
by the Ordinarie.



God the father of Heauen:  
haue mercy vpon vs miserable  
sinners.

O God the Father. &c.

O God the Sonne, Redeemer of  
the worlde: haue mercy vpon vs, miserable sin-  
ners.

O God the Sonne, Redeemer. &c.

O God the holy Ghost, proceeding from the  
Father and the Sonne: haue mercy vpon vs,

D. J.

miser

The Letanie.

miserable sinners.

O God the holy Ghost, proceeding. &c.  
O holy, blessed, and glorious Trinitie, three persons and one God, haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie. &c.  
Remember not Lorde our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whome thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lorde.

From all euill and mischief, from sinne, from the crafts and assaultes of the deuill, from thy wrath, and from euerlasting damnation.

Good Lorde deliuer vs.

From all blindness of heart, from pride, vaine glorye and hypocrisie, from enuie, hatred and malice, and all vncharitableness.

Good Lorde deliuer vs.

From fornication and all other deadly sinne: and from all the deceits of the worlde, the flesh and the deuill.

Good Lorde deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battayle and murder, and from sodayne death.

Good

Good Lorde deliuer vs.

From lechition and piteie conspiracie, from  
all false doctrine and heresie, from hardnesse of  
heart and contempt of thy worde and com-  
mandement.

Good Lorde deliuer vs.

By the misterie of thy holy incarnation, by  
thy holy natiuitie and circumcisiſſe, by thy bap-  
tisme, fasting and temptation.

Good Lorde deliuer vs.

By thine agonie and bloudy sweate, by thy  
Crosse and passion, by thy precious death and  
buriall, by thy glorious resurrection and ascen-  
tion, and by the coming of the holy Ghost.

Good Lorde deliuer vs.

In all tyme of our tribulation, in all tyme of  
our wealth, in the houre of death, and in the  
day of iudgement.

Good Lorde deliuer vs.

We sinners doe beseeche thee to heare vs, (O  
Lorde God) and that it may please thee to rule  
and gouerne thy holy Church vniuersally in  
the right way.

We beseech thee to heare vs good Lorde.

That it may please thee to keepe & strengthen  
in the true worshipping of thee, in righteous-  
nesse and holinesse of lyfe, thy seruant Eliza-  
beth our most gracious Queene & gouernour.

We beseech thee to heare vs good Lorde.

D.y.

That

The Letanie.

That it may please thee to rule hir heart in thy  
fayth, feare, and loue, and that thee may sta-  
more haue affiance in thee, and euer seeke thine  
honour and glorie.

We beseech thee to heare vs good Lorde.

That it may please thee to be hir defender and  
keeper, giuing hir the victorie ouer all hir ene-  
mies.

We beseech thee to heale vs good Lorde.

That it may please thee to illuminate all Bi-  
shops, Pastors, and Ministers of the Church,  
with true knowledge and vnderstanding of  
thy Word, and that both by their preaching  
and living, they may set it forth and shewe it  
accomplyngly.

We beseech thee to heale vs good Lorde.

That it may please thee to endue the Lordes  
of the Counsaile, and all the Nobilitie, wyth  
grace, wysedome, and vnderstanding.

We beseech thee to heare vs good Lorde.

That it may please thee to blesse and keepe the  
Magistrates, giuing them grace to execute iu-  
stice, and to maintayne truth.

We beseech thee to heare vs good Lorde.

That it may please thee to blesse, and keepe all  
thy people.

We beseech thee to heare vs good Lorde.

That it may please thee to giue to all nations,  
vntie,



The Letanie.

busie, peace, and concord.

We beseech thee to heare vs good Lorde.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to yue after thy Commandements.

We beseech thee to heare vs good Lorde.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy worde, and to receyue it wyth pure affection, and to bring forth the frutes of the spirite.

We beseech thee to heare vs good Lorde.

That it may please thee to bring into the waye of truth, all such as haue erred, & are de ceiyed.

We beseech thee to heare vs good Lorde.

That it may please thee to strengthen such as doe stande, and to comfort and helpe the weake hearted, and to rayse vp them that fall, and finally to beate downe Sathan vnder our feete.

We beseech thee to heare vs good Lorde.

That it may please thee to succour, helpe, and comfort all that be in daunger, necessitye, and tribulation.

We beseech thee to heare vs good Lorde.

That it may please thee to preserue all that traueyle by lande or by water, all women labouring of childe, all sicke persons, and yong children, and to shew thy pitie vpon all prisoners, and captiues.

Dij.

We

We beseech thee to heare vs good Lorde.  
That it may please thee to defende and prouide  
for the fatherlesse children and Wydowes, and  
all that be desolate and oppressed.

We beseech thee to heare vs good Lorde.  
That it may please thee, to haue mercy vpon all  
men.

We beseech thee to heare vs good Lorde.  
That it may please thee to forgoue our ene-  
mies, persecutours and slaunderers, and to  
turne their hearts.

We beseech thee to heare vs good Lorde.  
That it may please thee to giue and preserue to  
our vse the kindly frutes of the earth, so as in  
due time we may enjoy them.

We beseech thee to heare vs good Lorde.  
That it may please thee to giue vs true repen-  
tance, to forgoue vs all our sinnes, negligences  
and ignorancees, & to endue vs with the grace  
of thy holy spirite, to amende our liues accor-  
ding to thy holy Worde.

We beseech thee to heare vs good Lorde.  
Sonne of God, we beseech thee to heare vs.  
Sonne of God, we beseech thee to heare vs.  
O Lambe of God, that takest away the sinnes  
of the Worlde.

Graunt vs thy peace.  
O Lambe of God, that takest away the sinnes  
of the worlde.

Haue

The Letanie,

Haue mercy vpon vs.

¶ Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in Heauen. &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

¶ The Versicle.

¶ Lord, deale not with vs after our sinnes.

¶ The Answer.

Neither rewarde vs after our iniquities.

Let vs praye.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities whensoever they oppress vs, and graciously heare vs, that those evils which the craft and subtiltie of the deuill or man worketh agaynst vs, bee brought to naught, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore

D. sig.

give

The Letanie.

giue thanks vnto thee in thy holy Church; thou  
row Iesus Christ our Lorde.

O Lorde arise, helpe vs, and deliuer vs for thy  
names sake.

O God we haue hearde with our eares, and  
our fathers haue declared vnto vs the noble  
workes that thou didst in their dayes, and in  
the olde tyme before them.

O Lorde, arise, helpe vs, and deliuer vs for  
thine honour.

Glorie be to the father. &c. As it was. &c.  
From our enemies defende vs, O Christ.

Graciously looke vpon our afflictions.  
Pitifully behold the sorrowes of our hearts.  
Mercifully forgive the sinnes of thy people.  
Favourably with mercy heare our prayers.

O sonne of David, haue mercy vpon vs.  
Both now and euer, vouchsafe to heare vs, O  
Christ.

Graciously heare vs, O Christ, graciously heare  
vs, O Lorde Christ.

¶ The Versicle.

O Lorde let thy mercy be shewed vpon vs.

¶ The Answer.

As we doe put our trust in thee.

Let vs praye.

**V**e humbly beseeche thee, O Father,  
mercifully to looke vpon our infirmi-  
ties,

The Letanie.

thes, and for the glozy of thy names sake, turne  
from vs all those euils, that we most righteous-  
ly haue deserued, & graunt that in all our trou-  
bles we may put our whole trust & confidence  
in thy mercye; and euermore serue thee in ho-  
lineſſe, and pureſſe of liuing, to thy honour  
and glorie: thoro we our onely Mediatour and  
Advocate, Iesus Christ our Lorde. Amen.

A prayer for the Queenes Maieſtie.

**O** Lorde our heauenly Father, high & mighty,  
King of Kings, Lorde of Lordes, the  
onely ruler of Princes, which doest from thy  
throne behold all the dweller vpon earth, most  
hartly we beseech thee with thy fauor to behold  
our most gracious Soueraine Ladie, Quene  
Elizabeth, and so replenish hir with the grace  
of thy holy spirit; that she may alway incline  
to thy will, & walke in thy way, endue hir plen-  
tifully with heauenly gifts, graunt hir in health  
and wealth long to liue, strengthen hir, that she  
may vanquish and overcome all hir enemies:  
And finallye after this lyfe, shee may attayne  
euerlasting ioye and felicitie, thoro we Iesus  
Christ our Lorde. Amen.

**A** mighty & everlasting God, which onely  
worchest great marueyles, sende downe  
vpon our Bishops & Curats and all congrega-  
tions committed to their charge, the healthfull  
spirit



The Leticanie.

Spirite of thy grace, & that they may truly please thee, poure vpon them the continuall dew of thy blessing: graunt this, O Lord, for the honor of our aduocate & mediator Iesus Christ. Amen.

¶ A prayer of Chrysostome.

**A** mighty God, which hast giuen vs grace At this time with one accord, to make our common supplications vnto thee, & doest promise that when two or three be gathered together in thy name, thou wilt graunt their requestes: fulfill now, O Lord, the desires & petitions of thy seruants as may be most expedient for them, granting vs in this worlde knowledge of thy truth, & in the worlde to come lyfe euermore. Amen.

2. Corin. 13.

**T**he grace of our Lord Iesus Christ and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For rayne, if the tyme require.

**O** God heauenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy Kingdome, & the righteousnesse thereof, all things necessarie to their bodily sustenance: sende vs, we beseech thee in this our necessitie such moderate rayne and showers, that we may receyue the fruites of the earth to our comfort, and to thy honour: throughe Iesus Christ our Lord. Amen.

¶ For

¶ For fayre weather.

**O** Lord God, which for the tyme of man dwelledest once downe all the Worlde, except eight persons, & after ward of thy great mercye diddest promise neuer to destroye it so agayne: we humbly beseech thee that although wee for our iniquities, haue woorthily deserved this plague of rayne and waters, yet vpon our true repentance; thou wilt sende vs such weather, whereby we may receyue the fruits of the earth in due season, & learne both by thy punishment to amende our liues, and for thy clemencie to giue thee praise and glory, thow Iesus Christ our Lorde: Amen.

¶ In the tyme of dearth and famine.

**O** God heauenly father, whose gift it is that the rayne both fall, the earth is fruitfull, beastes encrease, & filthes doe multiply: beholde we beseech thee the afflictions of thy people, and graunt that the scarcitie & dearth, which we do most iustly suffer for our iniquitie, maye through thy goodnesse be mercifully turned into cheapenesse and plentie, for the loue of Iesu Christ our Lorde: to whome with thee, and the holy Ghost, be praise for ever. Amen.

¶ In the tyme of warre.

**O** Almighty God, King of all Kinges, & gouernour of all thinges, whose power no creature is able to resist, to whome it belongeth

geth iustly to punish sinners, & to be merciful  
vnto them that truly repent. Save & deliuer vs.  
We humbly beseech thee, frō the handes of our  
enimies, abate their pride, allwaie their malice  
& confound their deuises, that we being armed  
with thy defence, may be preserved euermore  
frō all perils, to glorifie thee, which art the origi-  
ner of all victory, thorow the merites of thy  
only sonne Iesus Christ our Lorde. Amen.

In the tyme of any common plague or sicknesse.

**O** Almighty God, which in thy wrath, in the  
tyme of King David, diddest slea with the  
plague of pestilence, thre score & ten thousand,  
& yet remembering thy mercy diddest save the  
rest: haue pittie vpon vs miserable sinners,  
that now are visited with great sicknesse, and  
mortalitie, that like as thou diddest then com-  
maunde thine Angell to cease from punishing:  
so it may please thee to withholde from vs this  
plague and greivous sicknesse; thorow Iesus  
Christ our Lord. Amen.

**O** God, whose nature & propertie is euer to  
haue mercy and to forgive: receiue our  
humble petitions; and though we be tyed and  
bound with the chayne of our finnes, yet let the  
pittifulnesse of thy great mercy lose vs, for the  
honour of Iesus Christes sake, our Mediatour  
and Advocate. Amen.

**The Collects to be vsed, at  
the celebration of the Lordes supper  
and holy Communion, through-  
out the whole yeare.**

**¶ The first Sunday in Aduent :**

At the Communion

The Collect.

*Imp*



**A**lmightie G O D, gyue vs  
grace that we may cast away the  
workes of darkenesse, and put  
vpo vs the armour of light, now  
in the tyme of this mortall life, in  
the which thy Sonne Iesus Christ came to vi-  
sit vs in great humilitie, that in the last daye  
when hee shall come agayne in hys glorious  
pairetie, to iudge both the quick and the dead,  
wee may ryse to the lyfe immortall : through  
him, who liueth and reigneth with thee and the  
holy Ghost, now and euer. Amen.

**¶ The seconde Sunday in Aduent.**

The Collect.

**B**y thy Lessed Lorde which hast caused all holpe  
Scriptures to be wrytten for our learninge:  
graunt vs that we may in such wyse heare the,  
reade, marke, learne, and inwardlye digest  
them, that by patience and comfort of thy holy  
woorde, wee may embrace and euer holde fast  
thy

The Collect  
thy blessed hope of euertlasting lyfe: which thou  
hast giue vs in our Saviour Iesus Christ. Amen.

¶ The thirde Sunday in Aduent.  
The Collect.

**L**orde we beseeche thee to giue care to our  
prayers, and by thy gracious visitation,  
lyghten the darkenesse of our heartes, by our  
Lorde Iesus Christ. Amen.

¶ The fourth Sunday in Aduent.  
The Collect.

**L**orde rayse vp we praye thee, thy power  
and come among vs, and with thy great  
might succour vs, that whereas through our  
sins and wickednesse, we be sore let & hyn-  
dered, thy bountifull grace and mercye, thou  
solue the satisfaction of thy Sonne our Lorde,  
may speedily deliuer vs: to whome with thee,  
and the holy Ghost, be all honour and glory,  
woulde without ende. Amen.

¶ On Christmasse daye.  
The Collect.

**A**lmighty God, which hast giuen vs thy  
only begotten Sonne to take our nature  
vpon him, and this daye to be borne of a pure  
Virgin: graunt that we being regenerate and  
made thy children by adoption and grace, may  
daylie be renued by thy holy spirite, thorow the  
same our Lorde Iesus Christ, who liueth, &c.

¶ Saint



¶ Saint Steuens daye.

The Collect.

**A**lmighty God, we beseech thee to learne to loue our  
enemies by the example of thy Martyr  
Steuens: who prayed for his persecutors,  
to the which liueth, &c.

¶ Then shall followe a Collect of the Matinitie,  
which shall be sayd continually vnto New years  
daye.

¶ Saint Iohn Euangelist daye.

The Collect.

**M**ercifull Lord, we beseech thee to cast thy  
bright beames of light vpon thy Church,  
that it being lyghtned by the doctrine of thy  
blessed Apostle, and Euangelist Iohn, may at-  
taine to thy euerlasting gifts: thoro we Iesus  
Christ our Lord. Amen.

¶ The Innocents daye.

The Collect.

**A**lmightie God, whose people this day the  
young Innocentes thy wignes, haue  
confessed, and shewed forth, not in speaking,  
but in dying: mortifie and kylle all vices in vs,  
that in our conuersation, our life may expresse  
thy faith, which with our tongues we doe con-  
fesse: thoro we Iesus Christ our Lord. Amen.

¶ The Sunday after Christmasse daye.

The Collect.

Almightie God. &c. (As vpon Christmasse daye.)

¶ New

¶ New yeares daye.

The Collect.

**A** Almighty God, which madest thy blessed  
Some to be circumcised & obedient to the  
law for man: graunt vs the true circumcision  
of the spirite, that our hearts and all our mem-  
bers being mortified from all worldly and car-  
nall lustes, may in all thinges obey thy blessed  
will: thow the same thy sonne Iesus Christ  
our Lorde.

¶ If there be any Sunday betweene the Epiphany  
and the Circumcision, there shall be used the same  
Collect, Epistle, and Gospell at the Communion,  
which was used upon the daye of the Circumcision.

¶ The Epiphanie.

The Collect.

**O** God which by the leading of a starre o-  
dest manifest thy onely begotten sonne to  
the Gentils: mercifully graunt, that we which  
knowe thee nowe by faith, may after this life  
haue the fruition of thy glorious Godhead, tho-  
row Iesus Christ our Lorde. Amen.

¶ The first Sunday after the Epiphanie.

The Collect.

**L**orde we beseech thee, mercifully to receyue  
the prayers of thy people, which call vpon  
thee: and graunt that they may both perceyue  
and know what thinges they ought to doe, and  
also haue grace and power faithfully to fulfill  
the same: thow Iesus Christ our Lorde.

¶ The

¶ The seconde Sunday, after the Epiphanie:  
The Collect.

**A** I mightie & euerlasting God, which doest  
gouerne all thinges in heauen and earth,  
mercifully heare the supplications of thy peo-  
ple, and graunt vs thy peace all the dayes of  
our lyfe.

¶ The thyrde Sunday.  
The Collect.

**A** I mightie and euerlasting God, mercy-  
fully looke vpon our infirmities, and in  
all our daungers and necessities, stretch forth  
thy right hande to helpe & defende vs, throzow  
Christ our Lorde. Amen.

¶ The fourth Sundaye.  
The Collect.

**G**od which knowest vs to be set in the mid-  
dest of so many and great daungers, that  
for mans frailnesse we can not alwayes stand  
bryghtly: graunt vs the health of bodie and  
soule, that all those things which we suffer for  
sinne, by thy helpe we may well passe and over-  
come: through Christ our Lorde. Amen.

¶ The fift Sundaye.  
The Collect.

**L**orde we beseeche thee to keepe thy Church  
and householde continually in thy true Re-  
ligion: that they which doe leane onely vppon  
hope of thy heauenly grace, may enermore be

C. f.                      defen-

## The Collectes.

defended by thy mightie power, through Iesus  
Christ our Lorde. Amen.

☛ The first Sunday, if there be so many, shall have  
the same Collect that was vpon the first Sunday.

☛ The Sunday called Septuagesima.

The Collect.

**O** Lorde we beseech thee fauourably to heare  
the prayers of thy people, that we which  
are iustly punished for our offences may be  
mercifully deliuered by thy goodnesse, for the  
gloze of thy name, thozowe Iesus Christ our  
Lorde, who liueth. &c.

☛ The Sunday called Sexagesima.

The Collect.

**L**orde God, which seest that we put not our  
trust in any thing that we doe, mercifully  
graunt, that by thy power, we may be defen-  
ded agaynst all aduersities, thozowe Iesus  
Christ our Lorde.

☛ The Sunday called Quinquagesima.

The Collect.

**L**ord, which doest teach vs that all our do-  
ings without charity are nothing worth:  
sende the holy Ghost, & poure into our hearts  
that most excellent gift of Charitie, the very  
bonde of peace, and all Vertues, without the  
which whosoever liueth is counted dead before  
thee: graunt this for thy onely Sonne Iesus  
Christes

## The Collectes.

Christes sake.

¶ The first daye in Lent.

The Collect.

**A** I mightie and euerlasting God, which hast  
telt nothing that thou hast made, & doest  
forgiue the sinnes of all them that be penitent:  
Create and make in vs new & contrite hearts,  
that we worthily lamenting our sinnes, and  
knowledging our wretchednesse, may obtayne  
of thee the God of all mercy, perfecte remission  
and forgiuenesse, thorow Iesus Christ. &c.

¶ The first Sundaye in Lent.

The Collect.

**O** Lorde which for our sakes dost fast fortie  
dayes and fortie nightes: giue vs grace  
to vse such abstinence, that our flesh being sub-  
dued to the spirit, we may euer obey thy god-  
ly motions, in righteousnesse & true holinesse,  
to thine honour and glorie: which lyuest and  
reignest, worlde without ende. Amen.

¶ The seconde Sunday in Lent.

The Collect.

**A** I mightie G O D, which doest see that  
we haue no power of our selues, to helpe  
our selues: keepe thou vs both outwardly  
in our bodies, and inwardly in our Soules,  
that we maye bee defended from all aduer-  
sities, which maye happen to the bodye, and  
from all euill thoughts, which may assault and

E.g.

hurt



The Collectes.

hart the soule : thozow Iesus Christ our Lord.

¶ The thyrde Sundaye.

The Collect.

**W**E beseeche thee Almighty God, looke  
vpon the heartie desires of thy humble  
seruants, and stretch forth the right hande of  
thy Maiestie, to be our defence against all our  
enimies: thozow Iesus Christ our Lord. Amē.

¶ The fourth Sunday.

The Collect.

**G**raunt wee beseeche thee Almighty God,  
that ~~we~~ which for our euill deedes, are  
worthily punished: by the comfort of thy grace,  
may mercifully be relieved, thozow our Lord  
Iesus Christ.

¶ The fift Sundaye.

The Collect.

**W**E beseech thee Almighty God, mereti-  
fully to looke vpon thy people, that by  
thy great goodnesse, they may be gouerned and  
preserued euermore, both in bodie and soule:  
thozow Iesus Christ our Lord.

¶ The Sundaye next before Easter.

The Collect.

**A**lmighty and euerlasting God, which of  
thy tender loue towardes man, hast sent  
our Saviour Iesus Christ to take vpon him  
our flesh, and to suffer death vpon the Crosse,  
that

## The Collectes.

that all mankinde shoulde followe the example of his great humilitie : mercifully graunt that we both folow the example of his patience, and be made partakers of his resurrection : thozow the same Iesus Christ our Lorde.

¶ On good Frydaye.

The Collect.

**A** Almighty God, we beseech thee graciously to beholde this thy familie, for the which our Lorde Iesus Christ was contented to be betrayed, & given up into the handes of wicked men, and to suffer death vpon the Crosse : who liueth. &c.

**A** Almighty and cuerlasting God, by whose spiritte the whole bodie of the Church is gouerned and sanctified, receyue our supplications and prayers, which we offer before thee for all estates of men in thy holy congregatiō : that euery member of the same in his vocation and ministerie, may truely and godlyly serue thee : thozow Iesus Christ.

**M**ercifull God, who hast made all men, & hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he shoulde be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardness of heart, and contempt of thy worde : and

C. liij.

so

The Collectes.

so fetch them home blessed Lord, to thy flocke;  
that they may be saued among the remnant of  
the true Israelites, and be made one folde vnder  
one shephearde, Iesus Christ our Lord,  
who liueth and reigneth. &c.

¶ Easter daye.

¶ At Morning prayer in steede of the Psalmes, &  
come let vs sing. &c. These Anthemes shal be  
sung or sayde.

**C**hrist rising agayne from the deade, now  
dyeeth not, death from henceforth hath no  
power vpon him, for in that he dyed, he dyed  
but once to put awaye sinne, but in that he ly-  
ueth, he liueth vnto God: And so likewise ac-  
count your selues dead vnto sinne, but liuing  
vnto God, in Christ Iesus our Lord.

**C**hrist is rysen agayne, the first frutes of  
them that sleepe, for seeing that by man  
came death, by man also commeth the resur-  
rection of the dead, for as by Adam all men doe  
dye, so by Christ all men shal be restozed to life.

¶ The Collect.

**A**lmightie God, which through thy onely  
begotten sonne Iesus Christ, hast ouer-  
come death, and opened to vs the gate of euer-  
lasting lyfe: we humbly beseeche thee, that as  
by thy speciall grace preuenting vs, thou dost  
put in our mindes good desires, so by thy conti-  
nuall

## The Collectes.

small helpe, wee may bring the same to good effect, thorow Iesus Christ our Lord: who liueth & reigneth with thee, and the holy Ghost, now and euer. Amen.

¶ Mundaye in Easter weeke.

The Collect.

Almightie God. &c. (*As vpon Easter day.*)

¶ Tuesdaye in Easter weeke.

The Collect.

**A**lmightie God, which hast giuen thy only sonne to dye for our sinnes, and to rise agayne for our iustification: graunt vs so to put alwaye the leauen of malice and wickednesse, that we maye alwaye serue thee in purenesse of liuing and truth; thorow Iesus Christ our Lord. Amen.

¶ The first Sunday after Easter.

The Collect.

Almightie God. &c. (*As vpon Easter day.*)

¶ The seconde Sunday after Easter.

The Collect.

**A**lmightie God, which hath giuen thy only sonne to be vnto vs both a sacrifice for sinne, and also an example of godly lyfe, giue vs thy grace, that we may alwayes most thankfully receyue that his inestimable benefite, and also dayly endeouour our selues to followe the blessed steps of his most holy lyfe.

C.uy.

¶ The

¶ The thirde Sunday.

The Collect.

**A** Almighty God, which thewest to all men that be in errour, the light of thy truth, to the intent they may returne into the waye of righteousnesse: graunt vnto all them that be admitted into the fellowship of Christes Religion, that they may eschew those thinges that be contrarie to their profession, and follow all such thinges as be agreeable to the same: thoro<sup>u</sup> our Lorde Iesus Christ.

¶ The fourth Sunday.

The Collect.

**A** Almighty G O D, which doest make the mindes of all saythfull men to be of one will: graunt vnto thy people, that they maye loue the thinge which thou commaundest, & desire that which thou doest promise, that among the sundrie & manifolde chaunges of the world, our heartes may surely there be fixed, whereas true ioyes are to be founde: through Christ our Lorde. Amen.

¶ The fift Sundaye.

The Collect.

**L**orde fro whom all good thinges doe come, graunt vs thy humble seruants that by thy holy inspiration, we maye thinke those thinges that be good, and by thy mercifull guiding, may perfoyme the same: thoro<sup>u</sup> our Lorde



The Collectes.

Lord Jesus Christ. Amen.

¶ The Ascention daye.

The Collect.

**G** Raunt we beseeche thee Almighty God,  
that lyke as wee doe beleue thy onely be-  
gotten Sonne our Lord, to haue ascended in-  
to the Heauens, so we may also in heart and  
minde thither ascende, and with him conti-  
nually dwell.

¶ The Sunday after the Ascention daye.

The Collect.

**O** God the King of glorie, which hast exal-  
ted thine only Sonne Jesus Christ, with  
great triumph vnto thy Kingdome in heauen:  
we beseech thee leaue vs not comfortlesse, but  
to sende vs thine holy ghost to comfort vs and  
exalt vs vnto the same place, whether our Sa-  
mour Christ is gone before, who liueth, &c.

¶ VVhitSunday.

The Collect.

**G** O which as vpon this daye hast taught  
the hearts of thy saythfull people, by the  
sending to them the light of thy holpe spirite:  
graunt vs by the same spirite to haue a right  
iudgement in all things, and euermore to re-  
ioice in thy holy comfort, thorow the merits of  
Christ Jesus our Saviour: who liueth & reig-  
neth with thee in the vnitie of the same spirite,  
one

The Collectes.

one God, worlde without ende. Amen.

¶ Mondaye in whitſun weeke.

The Collect.

God which as. &c. (*As vpon W<sup>h</sup>itſunday.*)

Tuesdaye in whitſun weeke.

The Collect.

God which as. &c. (*As vpon whitſundaye.*)

¶ Trinitie Sunday.

The Collect.

**A**l mightie & euerlaſting God, which haſt giuen vnto vs thy ſeruants, grace, by the confeſſion of a true ſayth, to acknowledge the glorie of the eternall Trinitie, & in the power of the diuine Maieſtie, to worſhip the vnitie: we beſeech thee that through the ſtedfaſtneſſe of this ſayth, we may euermore be defended from all aduerſitie, which liueſt. &c.

¶ The firſt Sundaie after Trinitie.

The Collect.

**G**od, the ſtrength of all them that truſt in thee: mercifully accept our prayers, and becauſe the weakenefſe of our mortall nature, can doe no good thing without thee: graunt vs the helpe of thy grace, that in keeping of thy commaundements, we may pleaſe thee, both in will and deede: thorow Jeſus Chriſt. &c.

¶ The ſeconde Sunday after Trinitie.

The Collect.

Loꝛde

The Collectes.

**L**orde make vs to haue a perpetuall feare  
& loue of thy holy name, for thou neuer fay-  
lest to helpe & gouerne them whom thou dost  
bring vp in thy stedfast loue: graunt this. &c.

¶ The thyrde Sundaye.  
The Collect.

**L**orde we beseech thee mercifully to heare  
vs, and vnto whome thou hast giuen an  
heartie desire to praye: graunt that by thy  
mighty ayde, we may be defended, thow Ie-  
sus Christ our Lorde. Amen.

¶ The fourth Sundaye.  
The Collect.

**G**OD, the Protector of all that trust in  
thee, without whome nothing is strong,  
nothing is holy, increase and multiplye vpon  
vs thy mercye, that thou being our ruler and  
guyde, we may so passe thow things tempo-  
rall, that we finally lose not the thinges eter-  
nall: graunt this heauenly Father, for Iesus  
Christes sake our Lorde.

¶ The fift Sundaye.  
The Collect.

**G**raunt Lorde, we beseeche thee, that the  
course of this worlde may be so peaceably  
ordered by thy gouernance, that thy congre-  
gation may ioyfully serue thee in all godly quiet-  
nesse: thow Iesus Christ our Lorde.

¶ The

¶ The sixt Sundaye.

The Collect.

**G**OD which hast prepared for them that loue thee, such good thynges as passe all mans understanding, poure into our hearts such loue towarde thee, that we louing thee in all things, may obtayne thy promises, which exceede all that we can desire: thoro we Iesus Christ our Lorde. Amen.

¶ The seauenth Sundaye.

The Collect.

**L**orde of all power and might, which art the Author and giuer of all good thinges, graffe in our hearts the loue of thy name, increase in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same: thoro Iesus Christ our Lorde.

¶ The eyght Sundaye.

The Collect.

**G**OD whose prouidence is neuer deceyued: we humblye beseeche thee, that thou wilt put away from vs all hurtfull things, and giue vs those things which be profitable for vs: thoro Iesus Christ our Lorde.

¶ The ninth Sundaye.

The Collect.

**G**haunt to vs Lorde, we beseeche thee, the spirite to thinke, & doe alway such things as be rightfull: that we which cannot be without

## The Collectes.

out thee, may by thee be able to liue according  
to thy will : thoro we Iesus Christ our Lorde.

### ¶ The tenth Sundaye.

The Collect.

**L** Et thy mercypfull eares, O Lorde, be open  
to the prayers of thy humble seruauntes :  
and that they may obtayne theyr petitions,  
make them to aske such thinges as shall please  
thee : thoro we Iesus Christ our Lorde.

### ¶ The cleauenth Sunday.

The Collect.

**G**od which declarest thy almighty power,  
most chiefly in shewing mercy and pittie,  
giue vnto vs abundantly thy grace, that wee  
running to thy promises, may be made parta-  
kers of thy heavenly treasure, thoro we Iesus  
Christ.

### ¶ The xij. Sundaye.

The Collect.

**A**lmighty and euerlasting God, which  
art alwayes moze readie to heare than  
wee to praye, and art wont to giue more than  
eether we desire or deserue: poure downe vpo  
vs the abundance of thy mercy, for giuing vs  
those things, wherof our conscience is afrayd,  
and giuing vnto vs that, that our prayer dare  
not presume to aske, thoro we Iesus Christ.

### ¶ The xiiij. Sundaye.

The Collect.



The Collectes.

**A** mighty and everlasting God, of whose  
only gift it cometh, that thy faithful  
people doe vnto thee true and laudable service:  
graunt wee beseech thee that we may so runne  
to thy heavenly promyses, that we faile not fi-  
nally to attaine the same, thorow Iesus Christ  
our Lord.

¶ The xiiij. Sundaye.  
The Collect.

**A** mighty and everlasting God, giue vn-  
to vs the increase of faith, hope, and cha-  
ritie: and that wee may obtayne that which  
thou doest promise, make vs to loue that which  
thou doest commaunde, thorow Iesus Christ  
our Lord.

¶ The xv. Sundaye.  
The Collect.

**K**eepe we beseech thee, O Lord, the Church  
with thy perpetuall mercede, and because  
the frailtie of man without thee, cannot but  
fall, keepe vs euer by thy helpe, and leade vs to  
all things profitable to our saluation, thorow  
Iesus Christ our Lord.

¶ The xvi. Sundaye.  
The Collect.

**L**orde, we beseeche thee, let thy continuall  
pittie cleanse and defende thy congrega-  
tion, and because it cannot continue in safetie  
without

The Collectes.

without thy succour, preserve it evermore by  
thy helpe and goodnesse: thoroꝝe Iesus Christ  
our Lorde.

¶ The xviij. Sundaye.

The Collect.

**L**orde, we pray thee that thy grace may al-  
way preuent and folloꝝe vs, and make vs  
continually to be giuen to all good woꝝkes, tho-  
roꝝe Iesus Christ our Lorde.

¶ The xviij. Sundaye.

The Collect.

**L**orde, we beseech thee graunt thy people  
L grace to auoyde the infections of the De-  
uill, and with pure heart and minde to folloꝝe  
thee the onely God, thoroꝝe Iesus Christ our  
Lorde.

¶ The xix. Sunday.

The Collect.

**O** God, forasmuch as without thee, we are  
not able to please thee, graunt that the  
woꝝking of thy mercy may in all things direct  
and rule our hearts, thoroꝝe Iesus Christ our  
Lorde.

¶ The xx. Sundaye.

The Collect.

**A**lmightie & mercifull God, of thy bea-  
tifull goodnesse, keepe vs from all things  
that may hurt vs, that we being readie both

The Collectes.

in bodie and soule, may with free heartes accomplish those things that thou wouldest haue done, thorow Iesus Christ our Lorde.

¶ The xxj. Sundaye.

The Collect.

**G**raunt we beseech thee, mercifull Lorde, to thy faithful people pardon and peace, that they may be cleansed from all their sinnes, and secure thee with a quiet minde, through Iesus Christ our Lorde.

¶ The xxij. Sundaye.

The Collect.

**L**ord we beseech thee, to keepe thy household the Church in continuall Godlynesse, that thorow thy protection, it may be free from all aduersities, and deuoutly giuen to serue thee in all good workes, to the glorie of thy name thorow Iesus Christ our Lorde.

¶ The xxliij. Sundaye.

The Collect.

**O** God our refuge, and strength, which art the Authour of all godlynesse, be readie to heare the deuoute prayers of thy Church, and graunt that those things which we aske faithfully, we may obtayne effectually, thorow Iesus Christ our Lorde.

¶ The xxliij. Sundaye.

The Collect.

Lorde

## The Collectes.

**L**orde we beseeche thee absolue thy people  
fro their offences: that through thy boun-  
tiful goodnesse, we may be deliuered from the  
bandes of all those sinnes, which by our frailtye  
we haue committed, graunt this. &c.

¶ The xxv. Sundaye.

The Collect.

**S**tirre vp we beseeche thee, O Lorde, the  
brilles of thy faithfull people, that they plenti-  
teously bringinge forth the fruit of good works,  
may of thee be plenteously rewarded, thoruwe  
Jesus Christ our Lorde.

¶ If there be any Sundayes before Adient Sunday  
to supply the same, shalbe taken the seruice of some  
of those Sundayes that were omitted betwene the  
Epiphantie and Septuagesima.

¶ Certayne Collectes to be  
sayd at the Communion vpon  
Saintes dayes.

¶ Saint Andrewes daye.

The Collect.

**A** mightie GOD, which diddest giue such  
grace to thy holy Apostle Saint Andrew,  
that he readily obeyed the calling of thy sonne  
Jesus Christ, and followed him without delay:  
graunt vnto vs all, that we being called by thy  
holpe O Lorde, maye forthwith giue ouer our  
selues

¶ .i.

The Collectes.

selues obediently to follow thy holy commaund-  
mentes, thorow the same. &c.

¶ Saint Thomas daye.

The Collect.

**A** Almighty and euerliuing God, which for  
the more confirmation of the fayth, did-  
dest suffer thy holpe Apostle S. Thomas to be  
doubtfull in thy Sonnes resurrection: graunt  
vs so perfittly, and without all doubt to beleue  
in thy Sonne Iesus Christ, that our fayth in thy  
sight neuer be reprobued: heare vs, O Lorde,  
thorow the same Iesus Christ: to whom with  
thee, and the holy Ghost, be all honour, &c.

¶ The conuersion of Saint Paule.

The Collect.

**G**OD which hast taught all the worlde  
through the preaching of thy blessed Apo-  
stle Saint Paule: graunt we beseech thee that  
wee which haue his wonderfull conuersion in  
remembraunce, may follow, and fulfill thy ho-  
ly doctrine that he taught: thorow Iesus  
Christ our Lorde.

¶ The purification of S. Marie the Virgin.

The Collect.

**A** Almighty and euerlasting God, we hum-  
bly beseech thy Mercie, that as thy onely  
begotten Sonne was this day presented in the  
temple in substance of our flesh: so graunt that  
we



The Collectes.

we may be presented vnto thee with pure and cleane mindes : by Iesus Christ our Lorde.

¶ Saint Mathies daye.

The Collect.

**A**lmightie God, which in the place of the traytoure Judas, diddest chuse thy faythfull seruaunt Matthy to be of the number of the twelue Apostles : graunt that thy Church being alwayes preserved fro false Apostles, may be ordered and guyded by faithfull and true pastors, thoroꝝ Iesus Christ our Lorde.

¶ The Anunciation of the Virgin Marie.

The Collect.

**W**e beseech thee Lorde, poure thy grace into oure heartes, that as wee haue knowne Christ thy Sonnes incarnation by the message of an Angell : so by his Crosse and passion, we may be brought vnto the glorie of his resurrection: thoroꝝ the same Christ our Lorde.

¶ Saint Markes daye.

The Collect.

**A**lmightie God, which hast instructed the holy Church with the heauenly doctrine of thy Euangelist S. Marke : giue vs grace that we be not like children caried away with euery blast of wayne doctrine, but firmly to be established by thy holy Gospell, thoroꝝ Iesus Christ our Lorde.

¶ .ij.

¶ Saint

¶ Saint Phillip and Iames.  
The Collect.

**A** Almighty God, whome truely to know is  
euerlasting life: graunt vs perfectly to know  
thy sonne Iesus Christ, to be the way, the truth  
and the lyfe, as thou hast taught Saint Phillip,  
and other Apostles, thoroowe Iesus Christ our  
Lorde.

¶ Saint Barnabas.  
The Collect.

**L**orde Almighty, which hast indued thy ho-  
ly Apostle Barnabas with singuler giftes  
of the holy Ghost, let vs not be destitute of thy  
manifolde giftes, noꝛ yet of grace to vse them  
alway to thine honour and glorie: thoroowe Je-  
sus Christ our Lorde.

¶ Saint Iohn Baptist.  
The Collect.

**A** Almighty God, by whose prouidence thy  
seruaunt Iohn Baptist was wonderfully  
borne, and sent to prepare the way of thy sonne  
our Sauour by preaching of penance: make  
vs so to followe his doctrine and holy lyfe, that  
wee may truly repent according to his prea-  
ching, and after his example constantly speake  
the truth, boldly rebuke vyce, and patiently  
suffer for the truthe's sake: thoroow Iesus Christ  
our Lorde.

¶ Saint Peters daye.  
The Collect.

Almighty

The Collectes.

**A**lmightie God, which by thy sonne Iesus Christ, hast giuen to thine Apostle S. Peter, many excellent giftes, and commaundest him earnestly to feede thy flocke: make we beseech thee, all Bishops and Pastours diligently to preach thy holye Word, and the people obediently to followe the same, that they may receiue the crowne of euerlasting glorie: thozow Iesus Christ our Lorde.

¶ Saint James the Apostle.

The Collect.

**G**raunt, O mercifull God, that as thine holye Apostle James, leauing his Father and all that he had without delay, was obedient vnto the calling of thy sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore readie to followe thy Commandements, thozow Iesus Christ our Lorde.

¶ Saint Bartholomewe.

The Collect.

**O** Almighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew truely to beleue & to preach thy worde: graunt we beseech thee, vnto thy Church, both to loue that hee beleued, and to preach that hee taught, thozow Christ our Lorde.

¶ Saint Marhewe.

The Collect.

¶. iiij.

Al

The Collectes.

**A** Lmighty God, which by thy blessed sonne diddest call Mattheu from the receipt of custome to be an Apostle and Euangelist: graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to followe thy sayde sonne Iesus Christ: who lieth & reigneth, &c.

¶ Saint Michael and all Aungels.

The Collect.

**E**uerlasting God, which hast ordayned and constituted the seruice of all Aungels and men in a wonderfull order: mercifully graunt, that they which alway doe the seruice in heauen, may by thy appoyntment, succour and defende vs in earth: throughe Iesus Christ our Lorde. Amen.

¶ Saint Iuke Euangelist.

The Collect.

**A** Lmighty GOD, which calledst Iuke the Physitian, whose prayse is in the Gospell, to be a Physitian for the Soule: it maye please thee by the holesome medicines of hys doctrine to heale all the diseases of our Soules, throughe thy sonne, &c.

¶ Simon and Iude Apostles.

The Collect.

**A** Lmighty GOD, which hast buylded the congregation vpon the foundation of the Apostles and Prophets, Iesus Christ him selfe  
being

## The Collectes.

being the heade corner stone: graunt vs so to  
be ioyned togyther in the vnitie of spirite by  
their doctrine, that wee may be made an-holye  
temple, acceptable to thee, thoroine Iesus Christ  
our Lorde. Amen.

¶ All Saintes.

The Collect.

**A**lmightie God, which hast knitte togyther  
thy elect in one Communion and fellow-  
ship, in the mysticall bodie of thy Sonne Christ  
our Lorde: graunt vs grace so to follow thy ho-  
lye Saints in all vertuous and godly lyuing,  
that we may come to those vnspokeable ioyes,  
whiche thou hast prepared for all them that vn-  
faynely loue thee: thoroine Iesus Christ our  
Lorde. Amen.

¶ The Collect for the Queene.

**A**lmightie GOD, whose kingdome is  
enerlasting, and power infinite, haue  
mercy upon the whole congregation,  
and so rule the heart of thy chosen seruauit Eli-  
zabeth, our Queene and Governour, that shee  
(knowing whose minister she is) may about all  
things seeke thy honour and glorie, and that we  
hir Subiects, duely considering whose authori-  
tie she hath, may faythfully serue, honour, and  
humbly obey hir, in thee, and for thee, according  
to thy blessed Word and ordinance, thoroine Je-

J. iij.

Ius



## The Collectes.

Jesus Christ our Lorde: who with thee, and the holy Ghost, liueth and reigneth euer one G O D, worlde without ende. Amen.

**A** Almighty & everlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as seemeth best to thy godly wisedome. We humbly beseech thee, so to dispose and gouerne the heart of Elizabeth thy seruant, our Quene and Gouvernour, that in all hir thoughtes, wordes, and workes, she may euer seeke thy Honour and Glorie, & studie to preserve the people committed to hir charge, in wealth, peace, and Godlynesse: graunt this, O mercifull Father, for thy deare sonnes sake, Jesus Christ our Lorde, Amen.

¶ A generall confession to be made before we receyue the holy Communion.

**A** Almighty God, Father of our Lord Jesus Christ, maker of all things, Judge of all men: we knowlede and bewaile our manifold finnes and wickednesse, which wee from tyme to tyme most grievously haue committed, by thought, worde, and dede, agaynst thy diuine Maiestye, prouoking most iustly thy wrath & indignation agaynst vs: we doe earnestlye repent, and be heartily sorie for these our misdoings, the remembrance of them

## The Collectes.

is grieuous vnto vs, the burthen of them is intollerable: haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy sonne our Lorde Iesus Christes sake; forgieue vs all that is past, and graunt that we may euer hereafter serue and please thee, in newnesse of lyfe, to the honour and glorie of thy name, thorow Iesus Christ our Lorde.

¶ A prayer to be sayde before the receyuing of the holy Communion.

**W**E doe not presume to come to this thy Table (O mercifull Lorde) trusting in our owne ryghteousnesse, but in thy manifold & great mercies, we be not worthy so much as to gather vp the crummes vnder thy Table, but thou art the same Lorde, whose propertie is alwaye to haue mercy: graunt vs therefore gracious Lorde, so to eate the Flesh of thy deare sonne Iesus Christ, and to drinke his Bloud, that our sinnefull bodyes may be made cleane by his bodie, & our Soules washed, thorow his most precious blood. Amen.

¶ A thankesgiuing vnto God after the receyuing of the holy Communion.

**A** mightie and euerlasting G O D, wee most hartly thanke thee, for that thou dost bestow vnto vs, which haue duely receyued these holy mysteries w<sup>th</sup> the spiri-  
tually

## The Collectes.

tuall souer of the most precious bodie and bloud  
of thy sonne our Sauour Iesus Christ, & doe  
assure vs thereby of thy fauour and goodnesse  
towards vs, & that we be very members incor  
porate in thy my sicall bodie, which is the ble  
sed companie of all faythfull people, and be also  
heppes through hope of thy euermlasting king  
dome by the merites of thy most precious death  
and passion of thy deare Sonne: we now most  
humbly beseeche thee, O heauenly Father, so to  
assist vs with grace, that we may continue in  
that holie fellowshippe, and doe all such good  
worke, as thou hast prepared for vs to walke  
in, through Iesus Christ our Lorde: to whome  
with thee and the holy Ghost, be all honour and  
glorie, we doe without ende. Amen.

*¶ The blessing at the departure of  
the people.*

**T**he peace of God which passeth all under  
standing, keepe your heartes and mindes  
in the knowledge and loue of God, and of his  
sonne Iesus Christ our Lorde: and the blessing  
of God the Father, the Sonne, and the  
holie Ghost, be among you, and  
remayne with you al  
wayes. Amen.

¶ Collectes

**¶ Collectes to be sayde after  
the Offertorie, When there is  
no Communion.**

**A** Ssist vs mercifully, O Lord, in these our  
supplications and prayers, and dispose the  
waye of thy seruantes toward the attayne-  
ment of euerlasting saluation, that amongst all  
the chaunges and chaunces of this mortall lyfe,  
they maye euer be defended by thy most gra-  
cious and readye helpe: thoro we Christ our  
Lorde. Amen.

**A** Lmighty Lorde, and euerlasting God,  
boughsafe we beseech thee, to direct, sancti-  
fy and gouerne, both our hearts and bodyes,  
in the wayes of thy lawes, and in the workes of  
thy commaundements, that thoro we thy most  
mighty protection, both here and euer, we may  
be preserved in bodie and soule: thoro we our  
Lorde and Saviour Iesus Christ. Amen.

**G** Raunt we beseech thee almighty God, that  
the wordes which we haue heard this day  
with our outwarde eares, maye through thy  
grace be so graffed inwardlye in our hartes,  
that they maye bying forth in vs the frutes of  
good lyuing: thoro we Iesus Christ our Lorde.

**P** Reuent vs, O Lorde, in all our doings,  
with thy most gracious fauour, and further  
vs

## The Collectes.

vs with thy continuall helpe, that in all our  
wozkes begonne, continued, and ended in thee,  
we may glorifie thy holy name, and finally by  
thy mercy obtayne euerlasting lyfe: theowte  
Jesus Christ our Lorde. Amen.

**A** Almighty God, fountayne of all wisdom:  
which knowest our necessities before we  
aske, and our ignorance in asking, we beseech  
thee to haue compassion vpon our infirmities,  
that those thinges which for our unworthynesse  
we dare not, and for our blindnesse we cannot  
aske: vouchsafe to gyue vs, for the worthynesse  
of thy Sonne Jesus Christ our Lorde.

**A** Almighty G O D, which hast promised to  
heare the petitions of the that aske in thy  
Sannes name: we beseeche thee mercifullye to  
encline thine eare to vs, that haue made nowe  
praiers and supplications vnto thee, and graunt  
that those thinges which we haue saythfully as-  
ked according to thy Holy will, may effec-  
tually be obtayned, to the reliefe of our  
necessytie, and to the setting  
forth of thy glory:  
theowte Je-  
sus  
Christ our Lorde.  
Amen.

¶ After



After the ende of the Col-  
lect in the Letanie, which beginneth in  
these wordes: We humbly beseech thee, O fa-  
ther. &c. shall follow this Psalm, to be  
sayde of the Minister with the  
answere of the  
people.



Orde thou art become gra-  
cious vnto thy lande: thou hast  
turned away the afflictions of thy  
seruants.

ij. Thou hast taken awaye all thy  
displeasure: and turned thy selfe frō thy wrath-  
full indignation.

ij. For if thou Lord hadst not helped vs, it had  
not sayled: but our sonnes had been put to silēce.

iiij. But when we sayde our feete haue slipped:  
thy mercy (O Lorde) helped vs vp.

v. In the multitude of the sorowes that wee  
had in our hearts: thy comforts haue refreshen  
our Soules.

vi. Our Soules wayted still vpon the Lord: our  
soules hanged vpon his helpe, our hope was al-  
wayes in him.

vij. In the Lordes worde dyd wee reioyce: in  
Gods worde did we comfort our selues.

viii. For the Lorde sayde, call vpon me in the  
tyme of trouble: and I will heare thee, and  
thou

thou shalt prayse me.

ii. So when we were poore, needie, sickly, & in  
heauynesse, the Lorde cared for vs: he was our  
helpe & our Saviour, according to his Worde.

x. In our aduersitie and distresse he hath li-  
fted vp our heads: & saued vs from vtter destructiō.

xi. He hath deliuered our soule from death: he  
hath fed vs in the tyme of dearth, he hath saued  
vs from noysome pestilence.

xii. Therefore will we offer in his holy Tem-  
ple the oblation of thankesgiuing with great  
gladnesse: we will sing & speake of his prayses  
vnto the Lorde our Saviour.

xiii. Wee will giue thanks vnto the Lorde, for  
he is gracious, & his mercy endureth for euer.

xiiii. The Lord is full of compassion and mer-  
cy, long suffering, plenteous and pittifull.

xv. His mercy is greater than the heauens,  
and his gracious goodnesse reacheth vnto the  
cloudes.

xvi. Like as a Father pittiyeth his owne chil-  
dren: euen so is the Lord mercifull vnto them  
that feare him.

xvii. Therefore will wee prayse thee and the  
mercies, O God: vnto thee will wee sing, O  
thou holy one of Israel.

xviii. Wee wyll sing a new song vnto thee, O  
God: wee will prayse the Lorde wyth prayses  
of thankesgiuing.

x. *¶* sing praises, sing prayles vnto our God:

*¶* sing prayles, sing prayles vnto our King.

xi. For God is the King of the earth : sing  
prayles with vnderstanding.

xii. *¶* We will magnifie thee, *¶* God our King:

*¶* we will prayse thy name for euer and euer.

xiii. Euery daye will wee gyue thanks vnto  
thee : and prayse thy name for euer and euer.

xiiii. Our mouth shall speake the prayles of  
the Lorde : and let all fleshe giue thanks to his  
holy name for euer and euer.

xv. Blessed be the Lorde God of Israel  
for euer : and blessed be the name  
of hys Maiestie, world with-  
out ende. Amen.

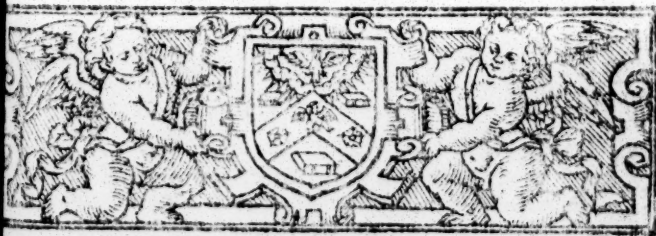
*¶* Imprinted at London by Henry

Denham, dwelling in Pater noster

Row, at the signe of the Starre :

being the assigne of Wyl-

liam Seres.



*¶* Cum priuilegio Regiæ Maiestatis.

Pauls

